



Lesson 6:
Chapter 5

the book of
Romans

III. The Solution of the Gospel – The Righteousness of God (3:21-5:21)

C. The Blessings of the Righteousness of God by Faith (5:1-21)

- a. Justification by faith brings us into a blessed relation of peace with God where we stand in His grace and rejoice in hope. (vv. 1-4)
 - i. Peace with God through Christ is a result of justification by faith. (v. 1)
 - ii. We have access to God through Christ, stand in His grace, and rejoice in hope of glory. (v. 2)
 - iii. The joy we experience is also in tribulation knowing it produces perseverance, character, and hope. (vv. 3-4)

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- b. Hope does not disappoint because of God's love expressed through the Spirit in the message of Christ's death for us. (vv. 5-8)
 - i. Christ died for the strengthless ungodly. (v. 6)
 - ii. Christ's death for us as sinners magnifies God's love in contrast to what man might scarcely do in dying for the just or good. (vv. 7-8)

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- c. The past blessings of justification and reconciliation continue as present blessings and culminate in future deliverance. (vv. 9-11)
 - i. Having been justified and reconciled to God through Christ by His death, we will be saved from wrath in the end by His life. (vv. 9-10)
 - ii. There is present rejoicing in God through Jesus due to reconciliation with God. (v. 11)

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- d. The blessing of justification by faith in Christ is demonstrated through the contrast of the acts of Adam and Christ and their results. (vv. 12-21)
 - i. Sin and death entered the world through Adam, and death spread to all as all sinned. (v. 12)
 - ii. A parenthetical explanation of the relation and effect of Adam's sin to mankind, and the free gift of Christ to many. (vv. 13-17)

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 - ii. A parenthetical explanation of the relation and effect of Adam's sin to mankind, and the free gift of Christ to many. (vv. 13-17)
 - 1. Even before the law of Moses death reigned from Adam to Moses over those who had sinned. (vv. 13-14a)
 - 2. Adam is a type of Christ who was to come. (v. 14b-17)

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 - ii. A parenthetical explanation of the relation and effect of Adam's sin to mankind, and the free gift of Christ to many. (vv. 13-17)
 - 2. Adam is a type of Christ who was to come. (v. 14b-17)
 - a. By Adam's offense many died, but the gift of Jesus abounded much more to many. (v. 15)

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- d. The blessing of justification by faith in Christ is demonstrated through the contrast of the acts of Adam and Christ and their results. (vv. 12-21)
 - ii. A parenthetical explanation of the relation and effect of Adam's sin to mankind, and the free gift of Christ to many. (vv. 13-17)
 - 2. Adam is a type of Christ who was to come. (v. 14b-17)
 - b. Adam's offense brought condemnation, but the free gift (of Christ) brought justification. (v. 16)

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- d. The blessing of justification by faith in Christ is demonstrated through the contrast of the acts of Adam and Christ and their results. (vv. 12-21)
 - ii. A parenthetical explanation of the relation and effect of Adam's sin to mankind, and the free gift of Christ to many. (vv. 13-17)
 - 2. Adam is a type of Christ who was to come. (v. 14b-17)
 - c. Death reigned through Adam's offense, recipients of the gift of righteousness will reign in life through Christ. (v. 17)

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- d. The blessing of justification by faith in Christ is demonstrated through the contrast of the acts of Adam and Christ and their results. (vv. 12-21)
 - iii. Adam's offense resulted in condemnation for all who sinned, and Christ's righteous act (His death) results in justification of life for all with obedient faith. (vv. 12, 18-19)
 - iv. The law made sin abound as it reigned in death, grace abounds more as it reigns through righteousness to life. (vv. 20-21)