

The background is a dark blue gradient with a subtle pattern of white dots. Overlaid on this are several white circular and semi-circular elements. A large scale on the left side has numerical markings from 150 to 260 in increments of 10. There are also several circular diagrams with arrows indicating clockwise or counter-clockwise rotation, some with dashed outer lines and solid inner lines.

“THE LORD IS HIS NAME”

DOXOLOGIES FROM AMOS

1ST DOXOLOGY – AMOS 4:13

“For behold, He who forms mountains, And creates the wind, Who declares to man what his thought *is*, And makes the morning darkness, Who treads the high places of the earth—The LORD God of hosts *is* His name.”

CONTEXT

- LORD of Hosts - A compound name of Lord with Sabaoth, meaning a great host, or army for warfare, etc., causing some to translate it “LORD Almighty.”
- Israel’s wickedness is complete—even the women are guilty – 4:1-5
- They continued down this path despite God’s chastisements upon them – 4:6-12; Deut. 28:15-25
- Despite acute knowledge of God’s faithfulness, He reminds them five times, “Yet you have not returned to Me” – Titus 2:11-12; 2 Cor. 6:2

CONTENT

The Lord God of hosts is His name!

- Israel's God!
- God, the one who promised this, is the Almighty, Omniscient, the creator of prosperity and adversity.
 - His vast creative powers do not preclude personal knowledge of one's thoughts and heart – Jer. 17:10
 - His power and sovereignty is seen in His turning of the earth and His treading the earth unimpeded

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- Application: All must decide who God will be to them!
 - Will you praise Him with you life for His salvation?
 - Or, will you praise Him as you face His wrath in judgment?

CONCLUSION

- In all three doxologies, “The LORD (Jehovah) is His name”—the name of the one and only God we must faithfully serve!
- His name represents His eternal nature, authority, power, and complete control over His creation.
- There is no doubt that He can do what He has promised for the righteous and against the rebellious!
- But, do not get the wrong impression of Amos or God; salvation is what God desires – Amos 9:11-15
- So, who will God be to you?