

The background features a dark blue gradient with faint, white circular patterns and a scale. The scale is a semi-circular arc with tick marks and numbers ranging from 160 to 260. The circular patterns consist of concentric circles, some solid and some dashed, with arrows indicating a clockwise direction. The overall aesthetic is technical and modern.

“THE LORD IS HIS NAME”

— PART 2

DOXOLOGIES FROM AMOS

2ND DOXOLOGY – AMOS 5:8

“He made the Pleiades and Orion; He turns the shadow of death into morning and makes the day dark as night; He calls for the waters of the sea And pours them out on the face of the earth; The LORD *is* His name.”

CONTEXT

- Lord - Jehovah, the self-Existent, eternal One; the Jewish national name for God, derived from “I AM WHO I AM” – Ex. 3:14
- A lamentation, a dirge, of great sorrow and destruction is given for Israel – 5:1-3; Deut. 4:25-26
- A call to repentance to *individuals* of the nation, seeing the nation as a whole is unsalvageable – 4:4-7
 - Despite their overwhelming evil, God offers them true life!
 - Life is only found in God’s truth and obedience.
 - They had turned justice to bitterness and buried/trampled righteousness.

CONTENT

The LORD is His name!

- God's power is expressed in His name of praise to his glorious nature!
- God's greatness is presented in sharp contrast to the sinfulness of His people.
 - He is the Creator of the constellations Pleiades and Orion.
 - His greatness is seen in the changing of the "shadow of death" to light, the light to darkness, and making rain from the salty sea!
 - Although expressive of His creative powers, it more likely addresses His *judicial rule*.



CONTENT

The LORD is His name!

- God's power is the cause of praise to his glorious nature!
- God's greatness is presented in sharp contrast to the sinfulness of His people.
 - He is the Creator of the constellations Pleiades and Orion.
 - His greatness is seen in the changing of the "shadow of death" to light, the light to darkness, and making rain from the salty sea!
 - Although expressive of His creative powers, it more likely addresses His *judicial* rule.
- Application: God has the power to bring salvation to the righteous/penitent ones, or destruction against all who live in sinful opposition to Him!

3RD DOXOLOGY – AMOS 9:5-6

“The Lord GOD of hosts, He who touches the earth and it melts, And all who dwell there mourn; All of it shall swell like the River, And subside like the River of Egypt. ⁶ He who builds His layers in the sky, And has founded His strata in the earth; Who calls for the waters of the sea, And pours them out on the face of the earth— The LORD *is* His name.”

CONTEXT

- “The LORD is His name” – Jehovah, the self-Existent, eternal One is His name
- The Lord is standing before the altar of Jerusalem’s temple to pronounce judgment – 9:1
 - The doorposts (top) to the threshold (foundation) are to be struck and destroyed.
 - The vision is that of the nation standing before the temple only to be buried under its rubble!
- No one will escape God’s judgment – 9:2-4

CONTENT

The LORD is His name!

- Assurance of judgement is given in a hymn of praise to God for His fearful wrath and power to bring judgment.
 - He touches the earth and it melts and men mourn – Psa. 46:6
 - He builds layers in the sky and founded the strata in the earth, meaning He uses heaven/firmament of the earth to bring floods of judgment.
 - This powerful God (the LORD) will bring this judgment upon the wicked—even His rebellious people!

CONTENT

The LORD is His name!

- Assurance of judgement is given in a hymn of praise to God for His fearful wrath and power to bring judgment.
 - He touches the earth and it melts and men mourn – Psa. 46:6
 - He builds layers in the sky and founded the strata in the earth, meaning He uses heaven/firmament of the earth to bring floods of judgment.
 - This powerful God (the LORD) will bring this judgment upon the wicked—even His rebellious people!
- Application: Do you know of the power/fire of God's wrath upon the wicked...and His great desire for our repentance?
– Ezek. 18:30-32

CONCLUSION

- In all three doxologies, “The LORD (Jehovah) is His name”—the name of the one and only God we must faithfully serve!
- His name represents His eternal nature, authority, power, and complete control over His creation.
- There is no doubt that He can do what He has promised for the righteous and against the rebellious!
- But, do not get the wrong impression of Amos or God; salvation is what God desires – Amos 9:11-15
- So, who will God be to you?