

Paul's Letter to the Galatians

A Workbook Commentary

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Workbook Commentary on Galatians, Chapter 1

The numbers refer to the verses. The questions are answered in the verse or by the scripture given below the question. The scriptures serve as a commentary on the verse.

1. Who sent the apostle Paul? _____

a. Acts 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a _____ and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; 17 Delivering thee from the people, and from the _____, unto whom now I send thee, 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

b. I Cor 15:8 And _____ of all he was seen of me also, as of one born out of due time. 9 For I am the least of the _____, that am not meet to be called an apostle, because I persecuted the church of God.

c. Rom 4:25 Who was delivered for our offences, and was raised again for our _____.

2. Name the churches of Galatia? _____

Acts 14:1, 6

3. What is grace? _____

a. Eph 2:8 For by _____ are ye saved through faith; and that not of yourselves: it is the gift of God:

b. Jn 14:27 _____ I leave with you, my _____ I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

c. Phil 4:7 And the _____ of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

6. How are we called? _____

II Cor 11:4 For if he that cometh preacheth another _____, whom we have not preached, or if ye receive another spirit, which ye have not received, or another _____, which ye have not accepted, ye might well bear with him.

8. What does the word "angel" mean? _____

What does the word "anathema" mean? _____

a. Heb 1:1 God, who at sundry times and in divers _____ spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath

appointed heir of all things, by whom also he made the worlds;

b. Heb 2:1 Therefore we ought to give the more _____ heed to the things which we have heard, lest at any time we should let them slip. 2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just _____ of reward; 3 How shall we escape, if we neglect so great _____ which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

c. I Cor 16:22 If any man love not the Lord Jesus Christ, let him be _____ Maranatha.

The doctrines of the Judaizing teachers are:

2:4 _____ 2:16 _____

These doctrines result in:

2:21 _____ 5:1 _____

5:2 _____ 5:13 _____

3:10 _____ 5:4 _____

10. Who are we to please? _____

a. I Cor 9:22 To the _____ became I as weak, that I might gain the weak: I am made all things to all men, that I might by all _____ save some. 23 And this I do for the gospel's sake, that I might be partaker thereof with you.

12. Did any apostle receive his teaching from another man? _____

II Pet 3:15 And account that the longsuffering of our Lord is _____; even as our beloved brother _____ also according to the wisdom given unto him hath written unto you; 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable _____, as they do also the other scriptures, unto their own destruction.

13. Acts 9:1 And Saul, yet breathing out threatenings and _____ against the disciples of the Lord, went unto the high priest,

a. Acts 22:4 And I _____ this way unto the death, binding and delivering into prisons both men and women.

b. I Tim 1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save _____; of whom I am chief.

14. What were Paul's ancestral traditions? _____

Acts 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees,

he cried out in the council, Men and brethren, I am a _____, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

16. When did Paul begin to preach? _____

a. Acts 9:22 But Saul increased the more in strength, and _____ the Jews which dwelt at Damascus, proving that this is very Christ.

b. Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen _____ unto me, to bear my name before the _____, and kings, and the children of Israel:

c. Acts 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a _____ and a _____ both of these things which thou hast seen, and of those things in the which I will appear unto thee; 17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee, 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive _____ of sins, and inheritance among them which are sanctified by faith that is in me.

17. Does Paul speak of his trip to Arabia anywhere else in the Scriptures? _____

a. Acts 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for _____.

18. Acts 9:23 And after that many _____ were fulfilled, the Jews took counsel to kill him: 24 But their laying await was known of Saul. And they watched the gates day and night to kill him. 25 Then the disciples took him by night, and let him down by the wall in a basket. 26 And when Saul was come to _____, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

19. Who were the brothers of the Lord? _____

a. Jn 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. 4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. 5 For neither did his _____ believe in him.

b. Mk 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of _____, and Simon? and are not his sisters here with us? And they were offended at him.

c. Acts 1:14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his _____.

d. Acts 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the _____. And he departed, and went into another place.

e. I Cor 9:5 Have we not power to lead about a _____, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

23. Acts 7:58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was _____.

a. Acts 8:1 And Saul was consenting unto his _____. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

b. Acts 8:3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to _____.

Workbook Commentary on Galatians, Chapter 2

The number refers to the verse. The questions are answered in the verse or by the scriptures given below the verse. The scriptures also serve as a commentary on the verse.

1. How long was it between the time Paul met with Peter and the next time he went to Jerusalem?

1-2. Who went with Paul on this trip to Jerusalem? _____ and _____

3. What occurred on this occasion? _____

Acts 15:2 When therefore Paul and Barnabas had no small _____ and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to _____ unto the apostles and elders about this question.

3. Titus was not compelled to be _____.

a. Why did Paul circumcise Timothy and not Titus? "Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all _____." Acts 16:3

b. "_____ is nothing, and _____ is nothing, but the keeping of the _____ of God. I Cor 7:19;

4. What was the liberty which we have in Christ Jesus?

Gal 5:1-3 Stand fast therefore in the _____ wherewith Christ hath made us free, and be not entangled again with the yoke of _____. 2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. 3 For I testify again to every man that is circumcised, that he is a _____ to do the whole _____.

Ja1:25 But whoso looketh into the perfect law of _____, and continueth therein, he being not a forgetful hearer, but a _____ of the work, this man shall be blessed in his deed.

5. How did Paul and the others decide what the "truth of the Gospel" was?

Acts 15:7 And when there had been much _____, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made _____ among us, that the Gentiles by my mouth should hear the _____ of the _____ and _____.

Acts 15:14 _____ hath declared how God at the first did visit the _____, to take out of them a _____ for his name. (An _____)

Acts 15:15 And to this agree the _____ of the _____ as it is written, (A _____ of God)

Acts 15:19 Wherefore my _____ is, that we trouble not them, which from among the Gentiles are turned to God: (an _____)

7. Who was entrusted with the gospel to the uncircumcised? _____

a. Who was entrusted with the gospel to the circumcised? _____

8. Who did the work for both circumcised and uncircumcised? _____

9. Who gave Paul and Barnabas the right hand of fellowship? _____

a. What is fellowship? _____ (How did they extend the right hand of fellowship? "they gave to me and Barnabas the right hands of fellowship; that we _____ unto the _____, and they _____ the _____.")
v. 9

11. But when Peter was come to Antioch, I _____ face, because he was _____.

(Was this before or after the discussion on circumcision? _____ Acts 15:35 and comments on v.1)

12. What did the men from James teach? _____

a. Gal 1:6 I marvel that ye are so soon _____ from him that called you into the grace of Christ unto another _____: 7 Which is not another; but there be some that trouble you, and would pervert the _____ of Christ.

b. What did Peter do with the Gentiles before the arrival of these men? _____

c. Acts 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a _____, 11 And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth: 12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. 13 And there came a voice to him, Rise, Peter; kill, and _____. 14 But Peter said, Not so, Lord; for I have never _____ any thing that is common or unclean. 15 And the voice spake unto him again the second time, What God hath _____ that call not thou _____. 16 This was done thrice: and the vessel was received up again into heaven.

d. What did Peter see in his vision? _____

e. Acts 10:34 Then Peter opened his mouth, and said, Of a _____ I perceive that God is no _____ of persons: 35 But in every _____ he that _____ him, and _____, is accepted with him.

f. What did Peter learn from his vision? _____

13. Who was carried away Peter and the men from James? _____

a. What does dissimulation mean? _____

b. If Barnabus could be drawn away, what should we do? I Cor 10:12 "Wherefore let him that _____ he _____ take heed lest he _____."

14. How had they treated the gospel? _____

a. II Pet 3:15 ... even as our beloved brother _____ also according to the wisdom _____ unto him hath _____ unto you; 16 As also in all his _____, speaking in them of these things; in which are some things hard to be _____, which they that are unlearned and unstable _____, as they do also the other _____, unto their own destruction." (What does the word wrest mean? _____)

b. What did the Gentiles live like? Rom 1:24 Wherefore God also gave them up to _____ through the lusts of their own hearts, to _____ their own bodies between themselves: 25 Who changed the _____ of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. 26 For this cause God gave them up unto vile _____: for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their _____ one toward another; men with men working that which is unseemly, and receiving in themselves that _____ of their error which was meet. 28 And even as they did not like to retain God in their knowledge, God gave them over to a _____ mind, to do those things which are not convenient; 29 Being filled with all _____, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 _____, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, _____, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of God, that they which _____ such things are worthy of death, not only do the same, but have _____ that do them.

c. (What does recompense mean? _____)

d. (What does reprobate mean? _____)

e. (What does covetousness mean? _____)

f. (What does malignity mean? _____)

g. (What does implacable mean? _____)

16. How is a man justified? _____

a. Heb 10:3 But in those _____ there is a _____ made of sins every year. 4 For it is not _____ that the blood of _____ and of _____ should take away sins.

b. Gal 5:4 _____ is become of no effect unto you, whosoever of you are _____ by the _____; ye are fallen from _____.

c. Rom 8:3 For what the _____ could not do, in that it was _____ through the flesh, God sending his own _____ in the likeness of _____, and for sin, _____ sin in the flesh:

17. What conclusion does Paul reach about our practice and our faith, based on Peter's example?

18. What is a transgressor? _____

a. I Jn 3:4 Whosoever committeth _____ transgresseth also the law: for _____ is the _____ of the law.

19. How did Paul die to the Law through the Law? _____

a. Rom 7:4 Wherefore, my brethren, ye also are become _____ to the law by the _____ of _____; that ye should be married to another, even to him who is _____ from the dead, that we should bring forth fruit unto God. 5 For when we were in the _____, the motions of sins, which were by the law, did _____ in our members to bring forth _____ unto death. 6 But now we are _____ from the law, that being dead wherein we were held; that we should serve in _____ of spirit, and not in the _____ of the letter.)

20. How can we be sure that Christ lives in us? _____

a. Gal 5:16 This I say then, _____ in the Spirit, and ye shall not fulfil the lust of the _____. 17 For the flesh lusteth against the Spirit, and the _____ against the _____, and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the _____ of the _____ are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that _____ which do such _____ shall not _____ the _____ of _____.

21. How can we frustrate the grace of God? _____

Workbook Commentary on Galatians, Chapter 3

1.a. What did Paul call the Galatians who no longer believed the truth? _____

b. What should have happened when Christ was set forth? _____

c. Rom 16:26 But now is made _____, and by the _____ of the prophets, according to the _____ of the everlasting God, made known to all nations for the obedience of faith:

d. Rom 1:5 By whom we have received grace and apostleship, for _____ to the _____ among all nations, for his name:

2.a. What choice was given for receiving the Holy Spirit _____

b. Mk 16:17 And these signs shall follow them that _____; In my name shall they cast out devils; they shall speak with new tongues; ... 20 And they went forth, and preached every where, the Lord working with them, and _____ the word with _____ following. Amen.

c. Heb 2:4 God also bearing them _____, both with signs and wonders, and with divers miracles, and gifts of the _____ according to his own will?

d. Gal 4:5 To redeem them that were under the law, that we might receive the _____ of sons. 6 And because ye are sons, God hath sent forth the _____ of his Son into your hearts, crying, Abba, Father.

e. Eph 1:13 In whom ye also trusted, after that ye heard the word of _____, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that _____ of promise,

3. How had the Galatians begun? _____

4. What did the attempt to make themselves perfect by the flesh indicate? _____

5.a. Are the reception of the Spirit and the working of miracles the same thing? _____

b. Acts 19:6 And when Paul had _____ his _____ upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

c. I Cor 12:29 Are all apostles? are all prophets? are all _____? are all workers of _____? 30 Have all the gifts of healing? do all speak with tongues? do all interpret?

d. I Cor 12:7 But the manifestation of the _____ is given to every man to profit _____. What does "withal" mean? _____

6.a. What did Abraham do for it to be reckoned as righteousness? _____

b. Heb 11:8 By faith _____, when he was called to go out into a place which he should after receive for an _____ obeyed; and he went out, not knowing whither he went. 9 By _____ he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10 For he looked for a city which hath foundations, whose _____ and maker is God.

7.a. Who are the sons of Abraham? _____

- b. *Rom 2:28 For he is not a _____, which is one outwardly; neither is that circumcision, which is outward in the flesh: 29 But he is a _____, which is one inwardly; and circumcision is that of the _____, in the spirit, and not in the letter; whose praise is not of men, but of God.*
- c. *Jn 8:39 They answered and said unto him, _____ is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the _____ of Abraham.*
- d. *Matt 3:9 And think not to say within yourselves, We have _____ to our father: for I say unto you, that God is able of these _____ to raise up children unto Abraham.*
8. *How was the gospel preached to Abraham? _____*
9. *Who are blessed with Abraham? _____*
- 10.a. *What is the curse of those who are under the law? _____*
- b. *Heb 10:3 But in those sacrifices there is a _____ again made of sins every year. 4 For it is not possible that the _____ of bulls and of goats should take away _____ .*
- 11.a. *What is evident about those would be justified by the Law? _____*
- b. *Acts 13:39 And by him all that _____ are _____ from all things, from which ye could not be justified by the law of Moses.*
12. *And the law is not of _____: but, The man that doeth them shall _____ in them.*
- 13.a. *What is the completed act indicated in this verse? _____*
- b. *Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on _____ the _____ of us all.*
- c. *I Pet 2:24 Who his own self bare our _____ in his own body on the tree, that we, being dead to _____, should live unto righteousness: by whose stripes ye were healed.*
- 14.a. *How was the blessing of Abraham to come to the Gentiles? _____*
- b. *Eph 2:14 For he is our peace, who hath made both _____, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of _____ contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might _____ both unto God in one body by the cross, having slain the enmity thereby: 17 And came and preached _____ to you which were afar off, and to them that were nigh.*
- c. *What is the promise of the Spirit? Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the _____ of sins, and ye shall receive the _____ of the Holy Ghost.*
- d. *I Pet 1:9 Receiving the _____ of your faith, even the _____ of your souls.*

- 15.a. What does *disannulleth* mean? _____
- b. What did Paul mean when he said he spoke "after the manner of men?"
16. How precise did Paul get in using the Scriptures? _____
- 17.a. What happened 430 years earlier? _____
- b. *Ex 12:40* Now the _____ of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. *41* And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the _____ of the LORD went out from the land of _____.
18. What did God grant to Abraham? _____ On what basis? _____
- 19.a. Why was the Law given? _____
- b. Who was the mediator? _____
- c. *Jn 1:17* For the law was given by _____, but grace and truth came by _____.
20. What does a mediator do? _____
- 21.a. If the law was not against God, why couldn't it give life? _____
- b. *Heb 10:3* But in those sacrifices there is a _____ again made of sins every year. *4* For it is not possible that the _____ of bulls and of goats should take away _____.
22. How has the Scripture shut all men under sin?
- a. *Rom 3:23* For all have _____, and come short of the glory of God;
- b. *1 Jn 3:4* Whosoever committeth _____ transgresseth also the law: for _____ is the transgression of the law.
- 23.a. What happened before faith came? _____
- b. *Heb 8:13* In that he saith, A new _____, he hath made the first old. Now that which decayeth and waxeth old is ready to _____ away.
- c. *Acts 13:38* Be it known unto you therefore, men and brethren, that through this man is preached unto you the _____ of sins: *39* And by him all that _____ are justified from all things, from which ye could not be justified by the _____ of _____.
- 24.a. What is the law of Moses for us today? _____
- b. *Rom 15:4* For whatsoever things were written _____ were written for our

learning, that we through patience and comfort of the _____ might have _____.

25. What happened when faith came? _____

26. How do we obtain faith?

a. Rom 10:17 So then faith cometh by _____, and _____ by the word of God.

b. Heb 11:1 Now faith is the _____ of things hoped for, the _____ of things not seen.

27.a. Who are the "all of you" in verse 26? _____

b. I Cor 5:17 Therefore if any man be in _____, he is a new _____ old things are passed away; behold, all things are become new.

c. I Cor 12:13 For by one Spirit are we all _____ into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one _____.

Baptism is an essential part of "the faith."

d. Acts 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him _____. 36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be _____?

e. Rom 6:3 Know ye not, that so many of us as were _____ into Jesus Christ were _____ into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was _____ up from the dead by the glory of the Father, even so we also should walk in _____ of life.

f. Matt 28:18 And Jesus came and spake unto them, saying, All _____ is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, _____ them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe _____ whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

g. Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of _____, he hath covered me with the robe of _____, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

28.a. How are we "one in Christ Jesus?" _____

b. Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall _____ of the earth be blessed.

c. Lk 24:47 And that _____ and _____ of sins should be preached in his name among all nations, beginning at Jerusalem.

d. Acts 2:39 For the promise is unto _____, and to your children, and to all that are afar off, even as many as the Lord our God _____.

29. What are those who belong to Christ? _____

Workbook Commentary on Galatians, Chapter 4

2. What is a tutor? _____

a. What happens when the child reaches the age set by the father? _____

3. What held us in bondage? _____

a. Rom 1:28 And even as they did not like to retain God in their knowledge, God gave them over to a _____ mind, to do those things which are not _____; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenantbreakers, without natural affection, _____ unmerciful: 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

b. What does reprobate mean? _____

a. What does convenient mean? _____

4. Under what law did Jesus live? _____

a. Under what law did Jesus die? _____

b. Mk 1:14 Now after that John was put in prison, _____ came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, The time is _____, and the kingdom of God is at hand: repent ye, and believe the gospel.

5. Who did Jesus redeem? _____

a. Gal 3:13 Christ hath redeemed us from the _____ of the law, being made a curse for us: for it is written, _____ is every one that hangeth on a tree:

b. Matt 20:28 Even as the Son of man came not to be _____ unto, but to _____, and to give his life a ransom for many.

c. Matt 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall _____ his people from their _____.

d. Gen 12:3 And I will _____ them that bless thee, and curse him that curseth thee: and in

thee shall all families of the earth be _____.

6. What does God give to those who are sons? _____

a. Rom 8:15 For ye have not received the spirit of _____ again to fear; but ye have received the Spirit of _____, whereby we cry, Abba, Father. 16 The _____ itself beareth witness with our spirit, that we are the children of God:

7. What are we if we have been adopted? _____

8. To whom do those who do not know God give service? _____

a. Rom 1:21 Because that, when they knew God, they _____ him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became _____, 23 And changed the glory of the uncorruptible God into an image made like to _____ man, and to birds, and fourfooted beasts, and creeping things.

9. To what had the Galatians returned? _____

10. What did the Galatians observe? _____

a. Col 2:16 Let no man therefore judge you in meat, or in _____, or in respect of an holyday, or of the new moon, or of the _____ days:

11. How could Paul's labor be vain? _____

13. Why was Paul able to preach the gospel in Galatia initially? _____

14. How did the Galatians receive Paul? _____

a. What does the word "angel" mean? _____

15. What would the Galatians have given Paul? _____

This verse indicates that one possibilities of Paul's infirmity might have been his eyesight. Consider the following verses.

a. Gal 6:11 Ye see how _____ a letter I have written unto you with mine own hand.

b. Acts 22:4 And I persecuted this way unto the death, binding and delivering into prisons both men and women. 5 As also the high priest doth bear me _____, and all the estate of the elders: from whom also I received _____ unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

c. Acts 23:5 Then said Paul, I _____ not, brethren, that he was the high priest: for it is written, Thou shalt not speak _____ of the ruler of thy people.

d. II Cor 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a _____ in the flesh, the messenger of Satan to buffet me,

lest I should be _____ above measure.

17. Who is the they of this verse? Gal 1:7 _____

a. What would they shut them out of? Gal 4:5 _____

19. How were the Galatians Paul's children? _____

a. 1 Jn 2:2:1 My little _____, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

21. Of what law does Paul speak here? (See v 4-6) _____

22. Who were the two sons Paul spoke of here? _____

a. Gen 16:15 And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, _____.

b. Gen 21:2 For Sarah conceived, and _____ Abraham a son in his old age, at the set time of which God had spoken to him.

23. Why was the son of the bondwoman born after the flesh? _____

a. How was the son of the freewoman born by promise? _____

b. Gen 18:10 And he said, I will certainly return unto thee according to the time of life; and, lo, _____ thy wife shall have a son. And Sarah heard it in the tent door, which was behind him. ... 14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the _____ of life, and Sarah shall have a son.

c. Gen 21:1 And the LORD visited _____ as he had said, and the LORD did unto Sarah as he had spoken. 2 For Sarah _____, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

d. Heb 11:11 Through _____ also Sara herself received strength to conceive seed, and was delivered of a child when she was _____ age, because she judged him faithful who had promised.

e. Rom 4:13 For the _____, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of _____.

f. Rom 9:7 Neither, because they are the _____ of Abraham, are they all children: but, In Isaac shall thy _____ be called. 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. 9 For this is the word of _____, At this time will I come, and Sarah shall have a son.

24. What is an allegory? _____

a. Why were the children slaves? _____

b. Acts 15:10 Now therefore why _____ ye God, to put a _____ upon the neck of the disciples, which neither our fathers nor we were able to bear?

c. Matt 23:4 For they bind _____ burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

d. Jn 8:32 And ye shall know the _____, and the truth shall make you free. 33 They answered him, We be _____ seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth _____ is the servant of sin.

26. What was the Jerusalem above? _____

a. Phil 3:20 For our _____ is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

b. Heb 12:2 Looking unto Jesus the _____ and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

c. Rev 3:12 Him that _____ will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new _____, which cometh down out of heaven from my God: and I will write upon him my new name.

d. Rev 21:2 And I John saw the holy city, new _____, coming down from God out of heaven, prepared as a bride adorned for her husband.

28. Who were the children of promise? Gal 1:2 _____

29. Who did Paul think was persecuting the brethren? Gal 1:6-7 _____

31. How are we children of the free woman? _____

a. Gal 3:6 Even as Abraham _____ God, and it was accounted to him for righteousness. 7 Know ye therefore that they which are of _____, the same are the children of Abraham.

Galatians Workbook Commentary, Chapter 5

The number refers to the verse. The questions are answered in the verse or by the scriptures given below the verse. The scriptures also serve as a commentary on the verse.

1. How are we to stand? _____

- a. *Acts 15:10 Now therefore why tempt ye God, to put a _____ upon the neck of the disciples, which neither our fathers nor we were able to bear?*
2. *To whom is Christ of no benefit? _____*
- a. *Acts 16:3 Him would Paul have to go forth with him; and took and _____ him because of the Jews which were in those quarters: for they knew all that his father was a _____.*
- b. *Tit 2:11 For the _____ of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying _____ and worldly lusts, we should live soberly, righteously, and godly, in this present world;*
- c. *Gal 2:3 But neither Titus, who was with me, being a Greek, was compelled to be _____*
3. *Those who receive circumcision are under obligation to do what?*

4. *Is it possible to fall from grace? _____*
- a. *I Tim 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly _____ which is in faith: so do.*
- b. *I Cor 10:12 Wherefore let him that thinketh he _____ take heed lest he fall.*
- c. *I Tim 3:6 Not a novice, lest being lifted up with pride he _____ into the condemnation of the devil.*
- d. *II Pet 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own _____.*
5. *For what do we wait? _____*
6. *What avails in Christ? _____*
7. *From what truth had the Galatians been hindered? _____*
8. *How are we called? _____*
- a. *2 Thes 2:14 Whereunto he called you by our _____, to the obtaining of the glory of our Lord Jesus Christ.*
9. *What is leaven? _____*
- a. *I Cor 5:6 Your glorying is not good. Know ye not that a little _____ leaveneth the whole lump?*

10. What mind were the Galatians to have? _____

11. Was Paul preaching circumcision? _____

12. What did Paul wish upon those who preached circumcision?

a. Deut 23:1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the _____ of the LORD.

b. I Cor 5:13 But them that are without ____ judgeth. Therefore put away from among yourselves that wicked person.

13. To what were we called? _____

a. Mt 7:12 Therefore all things _____ ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

b. I Jn 4:20 If a man say, I love _____, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love _____ whom he hath not seen? 21 And this commandment have we from him, That he who loveth _____ love his brother also.

14. In what word is the Law fulfilled? _____

15. How can we consume one another? _____

16. How is the Christian to walk? _____

a. Rom 7:22 For I _____ in the law of God after the inward man: 23 But I see another law in my members, warring against the law of my mind, and bringing me into _____ to the law of sin which is in my members.

b. Rom 8:1 There is therefore now no _____ to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the _____ could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the _____. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your _____

_____ by his Spirit that dwelleth in you.

17. What sets its desire against the flesh? _____

- a. *Heb 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the _____;*
- b. *Rom 8:2 For the law of the _____ of life in Christ Jesus hath made me free from the law of sin and death.*

18. How are we to be led? _____

- a. *Rom 6: 14 For _____ shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? God forbid.*
- b. *I Tim 1:9 Knowing this, that the law is not made for a _____ man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,*

19. What category could the sins in this verse be placed? _____

- a. *I Th 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 2 For ye know what commandments we gave you by the Lord Jesus. 3 For this is the will of God, even your sanctification, that ye should abstain from _____ : 4 That every one of you should know how to possess his vessel in sanctification and honour; 5 Not in the _____ of concupiscence, even as the Gentiles which know not God: 6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 7 For God hath not called us unto uncleanness, but unto holiness. 8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.*
- b. *Rom 1:24 Wherefore God also gave them up to _____ through the lusts of their own hearts, to dishonour their own bodies between themselves:*
- c. *I Cor 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.*
- d. *What is concupiscence? _____*

20. Into what category could idolatry and witchcraft be placed? _____ -

a. Into what category could hatred, variance, emulations, wrath and strife be placed?

b. Rom 12:15 Rejoice with them that do rejoice, and _____ with them that _____.

c. II Cor 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a _____ to Christ.

d. Into what category could seditious, heresies and envyings be placed?

e. Acts 19:19 Many of them also which used _____ brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.

f. Rom 16:17 Now I beseech you, brethren, mark them which cause _____ and offences contrary to the doctrine which ye have learned; and avoid them.

g. Jam 3:16 For where _____ and _____ is, there is confusion and every evil work.

21. Into what category could drunkenness and revellings be placed?

a. What is included in "such like?" _____

22. Love

a. I Jn 4:7 Beloved, let us love one another: for _____ is of _____; and every one that loveth is born of God, and knoweth God. 8 He that loveth not knoweth not God; for God is love.

Joy

b. Jn 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. 9 As the Father hath loved me, so have I loved you: continue ye in my love. 10 If ye keep my commandments, ye shall abide in my _____; even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy might remain in you, and that your _____ might be full.

Peace

c. Phil 4:7 And the _____ of God, which passeth all understanding, shall keep your _____ and minds through Christ Jesus.

Longsuffering

d. Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all _____ for a pattern to them which should hereafter believe on him to life everlasting.

Kindness

e. Heb 12:12 Wherefore _____ the hands which hang down, and the feeble knees;
Goodness

f. Rom 15:14 And I myself also am persuaded of you, my brethren, that ye also are full of _____, filled with all knowledge, able also to _____ one another.

g. II Thess 1:11 Wherefore also we pray always for you, that our God would count you _____ of this calling, and fulfil all the good pleasure of his _____, and the work of faith with power:

Faithfulness

h. Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou _____ unto death, and I will give thee a _____ of life.

23. *Meekness*

Gal 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of _____; considering thyself, lest thou also be tempted.

Temperance

Acts 24:25 And as he reasoned of _____, _____ and _____ to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

24. How do we crucify the flesh? _____

a. Rom 6:2 God forbid. How shall we, that are _____ to sin, live any longer therein? 3 Know ye not, that so many of us as were _____ into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is _____ with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

25. How are we to live and to walk? _____

26. What are we not to do to one another? _____

Workbook Commentary on Galatians, Chapter 6

The number refers to the verse. The questions are answered in the verse or by the scriptures given below

the verse. The scriptures also serve as a commentary on the verse.

1. Who is to care for the weak brother? _____

a. This letter is written to the churches of Galatia, but does Paul address individuals or the church in this verse? _____

b. Who is spiritual? _____

Heb 5:14 But strong _____ belongeth to them that are of full age, even those who by reason of use have their senses _____ to discern both good and evil.

c. Who is meek? _____

d. II Tim 2:24 And the servant of the Lord must not strive; but be _____ unto all men, apt to teach, patient, 25 In _____ instructing those that oppose themselves; if God peradventure will give them _____ to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

e. Num 12:3 (Now the man Moses was very _____, above all the men which were upon the face of the earth.)

f. II Tim 2:24 And the servant of the Lord must not _____; but be gentle unto all men, apt to teach, patient, 25 In _____ instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken _____ by him at his will.

g. Who can be tempted? _____

I Cor 10:12 Wherefore let him that thinketh he _____ take heed lest he fall.

2. Is this a physical or a spiritual burden? _____ (Hint: What was he talking about in verse 1?)

a. What is the Law of Christ?

b. Mt 22:36 Master, which is the _____ commandment in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy _____, and with all thy soul, and with all thy mind. 38 This is the first and great _____ 39 And the second is like unto it, Thou shalt _____ thy neighbour as thyself.

3. How can we deceive ourselves? _____

a. Rom 12:16 Be of the same _____ one toward another. Mind not high things, but _____ to men of low estate. Be not wise in your own conceits.

4. When may we rejoice? _____
- a. II Cor 13:5 Examine _____, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
- b. Rom 12:3 For I say, through the grace given unto me, to every man that is among you, not to _____ of himself more highly than he ought to think; but to _____ soberly, according as God hath dealt to every man the measure of faith.
- c. I Cor 15:10 But by the _____ of God I am what I _____: and his grace which was bestowed upon me was not in vain; but I laboured more _____ than they all: yet not I, but the grace of God which was with me.
5. What burden does each one of us carry? _____
- d. II Cor 5:10 For we must all appear before the judgment seat of Christ; that every one may _____ the things done in his body, according to _____ he hath done, whether it be good or bad.
6. What does communicate in this verse mean? _____
- a. To whom are we to communicate? _____
- b. Acts 13:1 Now there were in the church that was at _____ certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and _____.
- c. Eph 4:11 And he gave some, apostles; and some, prophets; and some, _____, and some, _____ and teachers; 12 For the perfecting of the saints, for the work of the _____ for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the _____ of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning _____ whereby they lie in wait to deceive;
- d. I Cor 12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly _____, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
7. If we are to communicate good things, what we are to sow, physical or spiritual things or both? _____ On what basis did you make your selection?

- a. I Cor 15:58 Therefore, my beloved brethren, be ye _____, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in _____ in the Lord.
- b. II Cor 9:6 But this I say, He which soweth _____ shall reap also sparingly; and he

which soweth bountifully shall reap also _____.

c. II Cor 9:10 Now he that _____ seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) 11 Being enriched in every thing to all _____ which causeth through us thanksgiving to God. 12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

8. Where is our heart to be centered? _____

a. Rev 22:12 And, behold, I come quickly; and my _____ is with me, to give every man according as his _____ shall be.

b. Matt 6:20 But lay up for yourselves _____ in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

9. What is the greatest good that we can do for someone? _____

a. Acts 20:26 Wherefore I take you to record this day, that I am pure from the _____ of all men. 27 For I have not shunned to declare unto you all the _____ of God.

b. Ja 5:7 Be patient therefore, brethren, unto the _____ of the Lord. Behold, husbandman waiteth for the precious fruit of the earth, and hath patience for it, until he receive the early and latter rain.

c. Lk 8:11 Now the parable is this: The _____ is the word of God.

d. Heb 6:10 For God is not unrighteous to _____ your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. 11 And we desire that every one of you do shew the same _____ to the full assurance of hope unto the end: 12 That ye be not slothful, but followers of them who through faith and patience inherit the _____.

10. What is an opportunity? _____

a. Lk 10:29 But he, willing to _____ himself, said unto Jesus, And who is my neighbour? 30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain _____ that way: and when he saw him, he passed by on the other side. 32 And likewise a _____ when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain _____ as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was _____ unto him that fell among the thieves? 37 And he said, He that shewed _____ on him. Then said Jesus unto him, Go,

and do thou likewise.

11. How did Paul write? _____

a. *I Cor 16:21 The salutation of me _____ with mine own hand.*

b. *Col 4:18 The salutation by the hand of me _____. Remember my bonds. Grace be with you. Amen.*

c. *II Th 3:17 The salutation of _____ with mine own hand, which is the token in every epistle: so I write.*

12. Why did some want the Galatians to be circumcised? _____

13. What additional reason did Paul give for some wanting the Galatians to be circumcised?

14. In what would Paul boast? _____

a. *Gal 2:20 I am _____ with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*

b. *Gal 5:24 And they that are Christ's have _____ the flesh with the affections and lusts.*

15. What avails in Christ Jesus? _____

a. *Rom 6:2 God forbid. How shall we, that are _____ to sin, live any longer therein? 3 Know ye not, that so many of us as were _____ into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in _____ of life.*

b. *Col 3:1 If ye then be _____ with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things _____ not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God.*

16. Who would obtain peace? _____

a. *Jn 14:27 _____ I leave with you, my _____ I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.*

17. What did Paul bear in his body? _____

a. *Acts 14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having _____ Paul, drew him out of the city, supposing he had been dead.*

b. II Cor 11:23 Are they _____ of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 24 Of the Jews five times received I forty stripes save one. 25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 26 In _____ often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

18. What is grace? _____