

Mat 28:1 Now after the Sabbath, as it began to dawn toward the first day of the week, Mary Magdalene and the other Mary came to look at the grave.

It is now Sunday morning just before dawn

Mar 16:3 And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?"



*Mat 28:3 And his appearance was like lightning,
and his garment as white as snow;*

A white garment was unusual since they did not have soap or detergents. Lk calls it dazzling.

Mat 28:9 And behold, Jesus met them and greeted them. And they came up and took hold of His feet and worshiped Him.

Mar 16:9-11 [Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons. (10) She went and reported to those who had been with Him, while they were mourning and weeping. (11) And when they heard that He was alive, and had been seen by her, they refused to believe it.]

Mt skips the meeting with Mary Magdalene Mk
16:9 which is missing in the two oldest MS the
Sinaiticus and Vaticainus but are in Jn 20:11-18

Joh 20:11-18 But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb; (12) and she *beheld two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had been lying. (13) And they *said to her, "Woman, why are you weeping?" She *said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." ... (16) Jesus *said to her, "Mary!" She *turned and *said to Him in Hebrew, "Rabboni!" (which means, Teacher). (17) Jesus *said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren, and say to them, 'I ascend to My Father and your Father, and My God and your God.'" (18) Mary Magdalene *came, announcing to the disciples, "I have seen the Lord," and that He had said these things to her.

Mat 28:10 Then Jesus said to them, "Do not be afraid; go and take word to My brethren to leave for Galilee, and there they shall see Me."

Joh 21:1-6 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way. ... (3) Simon Peter *said to them, "I am going fishing." They *said to him, "We will also come with you." They went out, and got into the boat; and that night they caught nothing. (4) But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. (5) Jesus therefore *said to them, "Children, you do not have any fish, do you?" They answered Him, "No." (6) And He said to them, "Cast the net on the right-hand side of the boat, and you will find a catch." They cast therefore, and then they were not able to haul it in because of the great number of fish.

Mat 28:12-15 And when they had assembled with the elders and counseled together, they gave a large sum of money to the soldiers, (13) and said, "You are to say, 'His disciples came by night and stole Him away while we were asleep.' (14) "And if this should come to the governor's ears, we will win him over and keep you out of trouble." (15) And they took the money and did as they had been instructed; and this story was widely spread among the Jews, and is to this day.

Since the Roman penalty for sleeping on guard was death, this explanation must be discounted by skeptics plus if they were asleep, how would they know what happened.



Mat 28:17 *And when they saw Him, they worshiped Him; but some were doubtful.*

Again Mt leaves out Thomas who doubted Jn 20:24-28 and the two on the road to Emmaus Lk 24:13-25 (who were not among the apostles Mk

16:14

Jn tells of Jesus coming to the sea and eating fish 21

but only Paul tells of the appearance to the 500
1Cor 15:6

Joh 20:24-25 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. (25) The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

Luk 24:13-21 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem. (14) And they were conversing with each other about all these things which had taken place. (15) And it came about that while they were conversing and discussing, Jesus Himself approached, and began traveling with them. (16) But their eyes were prevented from recognizing Him. (17) And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad.

(18) And one of them, named Cleopas, answered and said to Him, "Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?" (19) And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people, (20) and how the chief priests and our rulers delivered Him up to the sentence of death, and crucified Him. (21) "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened.

Mat 28:18-19 And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Not a baptism first of the Father, then of the Son and then the HS, but one baptism based upon the authority given to the Son, v 18 by the Father Jn 14:26, and delivered by the HS Jn 16:13

Joh 14:26 "But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

Joh 16:13 "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

There are those who teach that Jesus is the Father and of the Son and the Holy Ghost. Not so, as there are 3 present at Jesus' baptism.

Luk 3:21-22 Now it came about when all the people were baptized, that Jesus also was baptized, and while He was praying, heaven was opened, (22) and the Holy Spirit descended upon Him in bodily form like a dove, and a voice came out of heaven, "Thou art My beloved Son, in Thee I am well-pleased."

Mk's account is a different appearance of Jesus as it varies from Mt's account significantly and is followed by the signs that would accompany believers.

Mat 28:20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

The command of v. 19 is to all men since the 11 (at this point) were to teach the new disciples what they had been commanded. This was accomplished Rom 16:26 but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, leading to obedience of faith;

They were not to teach the LOM

Mat 5:17-18 "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. (18) "For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass away from the Law, until all is accomplished.

but the gospel Rom 2:16 on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

The age (KJV the world) is not the destruction of Jerusalem but the end of time

Mat 13:39 and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels.

1Th 4:16-18 For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord. (18) Therefore comfort one another with these words

2Th 1:7-9 and to give relief to you who are afflicted and to us as well when the Lord Jesus shall be revealed from heaven with His mighty angels in flaming fire, (8) dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. (9) And these will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power,

Act 22:16 'And now why do you delay? Arise, and be baptized, and wash away your sins, calling on His name.'