

Jesus,
both
Lord
and
Christ!

Acts 2:22-36

Act 2:22 "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know--

Act 2:23 this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.

Act 2:24 "But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.

Act 2:25 "For David says of Him, 'I SAW THE LORD ALWAYS IN MY PRESENCE; FOR HE IS AT MY RIGHT HAND, SO THAT I WILL NOT BE SHAKEN.

Act 2:26 'THEREFORE MY HEART WAS GLAD AND MY TONGUE EXULTED; MOREOVER MY FLESH ALSO WILL LIVE IN HOPE;

Act 2:27 BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY.

Act 2:28 'YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF GLADNESS WITH YOUR PRESENCE.'

Act 2:29 "Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day.

Act 2:30 "And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT one OF HIS DESCENDANTS ON HIS THRONE,

Act 2:31 he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY.

Act 2:32 "This Jesus God raised up again, to which we are all witnesses.

Act 2:33 "Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear.

Act 2:34 "For it was not David who ascended into heaven, but he himself says: 'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND,

Act 2:35 UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.'"

Act 2:36 "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ--this Jesus whom you crucified."

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What was the expectation of Jews?

The Jews were expecting a king like David.

Psa 132:11 The LORD has sworn to David A truth from which He will not turn back: "Of the fruit of your body I will set upon your throne.

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Peter recalled this verse.

Act 2:30 "And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT one OF HIS DESCENDANTS ON HIS THRONE,

By their understanding, this coming king would actually be greater than David.

Isaiah 9:6,7

Daniel 7:13,14

Isa 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Isa 9:7 There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Dan 7:13 "I kept looking in the night visions,
And behold, with the clouds of heaven One like
a Son of Man was coming, And He came up to
the Ancient of Days And was presented before
Him.

Dan 7:14 "And to Him was given dominion,
Glory and a kingdom, That all the peoples,
nations and men of every language Might serve
Him. His dominion is an everlasting dominion
Which will not pass away; And His kingdom is
one Which will not be destroyed.

This king would be the chosen One to bring justice to the nations.

Isaiah 42:1-4

Isa 42:1 "Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.

Isa 42:2 "He will not cry out or raise His voice, Nor make His voice heard in the street.

Isa 42:3 "A bruised reed He will not break And a dimly burning wick He will not extinguish; He will faithfully bring forth justice.

Isa 42:4 "He will not be disheartened or crushed Until He has established justice in the earth; And the coastlands will wait expectantly for His law."

This coming king, the Branch, would act wisely
– something that previous kings had not done.

Jeremiah 23:5,6

Jer 23:5 "Behold, the days are coming," declares the LORD, "When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land.

Jer 23:6 "In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, 'The LORD our righteousness.'

The Jews were expecting a ruler, a king.

This king would come from Bethlehem.

Mic 5:2 "But as for you, Bethlehem Ephrathah,
Too little to be among the clans of Judah, From
you One will go forth for Me to be ruler in
Israel. His goings forth are from long ago, From
the days of eternity."

The Jews were expecting a ruler, a king.

This king would come from Bethlehem.

This king would come to Jerusalem.

Zec 9:9 Rejoice greatly, O daughter of Zion!
Shout in triumph, O daughter of Jerusalem!
Behold, your king is coming to you; He is just
and endowed with salvation, Humble, and
mounted on a donkey, Even on a colt, the foal
of a donkey.

Zec 9:10 I will cut off the chariot from Ephraim
And the horse from Jerusalem; And the bow of
war will be cut off. And He will speak peace to
the nations; And His dominion will be from sea
to sea, And from the River to the ends of the
earth.

The Jews were expecting a ruler, a king.

This king would come from Bethlehem.

This king would come to Jerusalem.

This king would be a priestly king.

Zec 6:12 "Then say to him, 'Thus says the LORD of hosts, "Behold, a man whose name is Branch, for He will branch out from where He is; and He will build the temple of the LORD.

Zec 6:13 "Yes, it is He who will build the temple of the LORD, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices."

The Jews were expecting a ruler, a king.

They suspected that the time was right.

Dan 2:44 "In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.

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Jesus is both Lord and Christ.

Jesus is the king that was prophesied, but what about the other prophecies?

The Jews were also looking for someone like Moses.

Deu 18:15 "The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.

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Moses delivered the people from bondage in Egypt.

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Christ Jesus is the ultimate Lawgiver.

Jesus performed greater miracles than Moses.

Jesus delivers His people from bondage in sin.

Zechariah 13:1

Zec 13:1 "In that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.

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- Were they really looking for the Anointed One?
- Did they understand that the Christ would be in one person a king like David and a prophet like Moses?
- ...and what about Isaiah chapter 53?

Isa 53:1 Who has believed our message? And to whom has the arm of the LORD been revealed?

Isa 53:2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him.

Isa 53:3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

Isa 53:4 Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.

Isa 53:5 But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed.

Isa 53:6 All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all to fall on Him.

Isa 53:7 He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, so He did not open His mouth.

Isa 53:8 By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due?

Isa 53:9 His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

Isa 53:10 But the LORD was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the LORD will prosper in His hand.

Isa 53:11 As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.

Isa 53:12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

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- Very mysterious...
- ...but not to us. We know that this prophecy is about Christ revealed by the gospel.

Paul wrote to the Ephesians.

Eph 6:19 ...pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel...

What mystery? That Christ would fulfill a hoard of prophecies. That He would be in one person the kingly Messiah and the suffering servant described in Isaiah 53.

Paul wrote to the Ephesians.

Eph 1:7 In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

Eph 1:8 which He lavished on us. In all wisdom and insight

Eph 1:9 He made known to us the mystery of His will, according to His kind intention which He purposed in Him

Christ is the fountain to cleanse sin! (Zech 13:1)

Christ was very mysterious to the Jews.

John 1:10 He was in the world, and the world was made through Him, and the world did not know Him.

John 1:11 He came to His own, and those who were His own did not receive Him.

Jesus didn't act like any king the world has ever seen.

What kind of king is as humble as Jesus?

What kind of king has ever had as much power as Jesus, and yet allowed themselves to be crucified?

What kind of king is this Jesus?

Jesus, both Lord and Christ.

In Christ, Our King, we can have forgiveness of our sins and the right to be His citizens.

John 1:12 But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,
John 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Act 2:36 "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ--this Jesus whom you crucified."

Act 2:37 Now when they heard this, they were pierced to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?"

Act 2:38 Peter said to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

Jesus, both Lord and Christ.

Will you submit to the King who loves you
and gave His life for you?