

MATTHEW 8-9, PART 3

I) Review of Matthew

- Matthew shows that Jesus is _____ who has come to _____ by _____.
- Jesus is _____ as He is _____.
- The Sermon on the Mount tells of the King _____ the Torah through _____ in words of _____. This is _____.
- “When Jesus had finished these words” (7:28; 11:1; 13:53; 19:1; & 26:1).

II) Review of Matthew 8-9

1. Through echoes of the Exodus (e.g., outstretched hand; ten signs; Isaiah 53:4 quotation; power over the sea; pigs drowned in the sea; etc.), Matthew shows in this section that *Jesus is the Deliverer who has come to redeem & heal His people from the bondage & sickness of sin.*
2. By quoting Isaiah 53:4 in Mt. 8:17, Matthew shows not only that sin is a sickness but also that the Father has sent the Son to heal us. God loves us and hates the sickness of sin.
3. Fulfilling Daniel 7:13-14, Jesus is the Son of Man with authority on earth (9:6).

III) Outline of Matthew 8-9

Matthew records 10 miracles in chapters 8-9. They are presented in three sections, each followed by a teaching. Categorize them below:

1-3: Healing		4-6: Authority		7-10:	
Miracle 1	8:1-4	Miracle 4	8:23-27	Miracle 7	9:18-19, 23-26
Miracle 2	8:5-13	Miracle 5	8:28-34	Miracle 8	9:20-22
Miracle 3	8:14-17	Miracle 6	9:1-8	Miracle 9	9:27-31
<i>Teaching</i>	<i>8:18-22</i>	<i>Teaching</i>	<i>9:9-17</i>	Miracle 10	9:32-34
				<i>Teaching</i>	<i>9:35-38</i>

Eric's Grouping of the Miracles:

Miracles 1-3: Jesus' power and authority over the "**effects**" of the fallen world (heavenly and earthly).

Miracles 4-6: Jesus' power and authority over the heavenly and earthly "**operatives**."

Miracles 7-10: Jesus' power and authority over the entirety of the heavenly and earthly "**realms**".

You see the conclusion the Pharisees then come to after the revelation of these layers in 9:34.

IV) Teaching 2a (9:9-13)

4. How does 9:12 relate to the earlier message of chapter 8?

5. Where does Jesus quote from in 9:13? Can you think of an example that illustrates this in your life? Or a counter-example even?

V) Teaching 2b (9:14-17)

6. This is a complicated section! Jesus mixes three metaphors together. So let's work through this carefully.
 - a. How does the question about fasting relate to the 9:9-13?

 - b. Why does Jesus refer to Himself as the bridegroom? Consider OT contexts.

 - c. What do the old/new garment and old/new wineskins point toward? Read the corresponding narrative in Lk. 5:33-39. I don't think this is referring to an old/new covenant contrast, so what is it referring to?