

## MATTHEW 15, PART 2

### I) Review of Matthew

- Matthew shows that Jesus is \_\_\_\_\_ who has come to \_\_\_\_\_ by \_\_\_\_\_.
- Jesus is \_\_\_\_\_ as He is \_\_\_\_\_.
- The Sermon on the Mount tells of the King \_\_\_\_\_ the Torah through \_\_\_\_\_ in words of \_\_\_\_\_. This is \_\_\_\_\_.
- Echoing the \_\_\_\_\_ and fulfilling \_\_\_\_\_, Jesus proceeded to \_\_\_\_\_.
- Jesus sent His disciples to \_\_\_\_\_ by \_\_\_\_\_ (Mt. 10).
- Matthew 11-12 ask if \_\_\_\_\_ revealing Him as the \_\_\_\_\_ and \_\_\_\_\_, patterning \_\_\_\_\_.
- Jesus gave \_\_\_\_\_ for the disciples to \_\_\_\_\_ (Mt. 13).
- “When Jesus had finished these words” (7:28; 11:1; 13:53; 19:1; & 26:1).

### *The 5 Discourses*

“When Jesus had finished these words” (7:28; 11:1; 13:53; 19:1; & 26:1)

Discourse 1	5-7
Discourse 2	10
Discourse 3	13
Discourse 4	18
Discourse 5	23-25

### II) Elisha & Jesus

This section again draws heavily from the Elisha narrative. I would recommend (re)reading 1 Kings 21—2 Kings 13 in preparation for this class.

**III) Matthew 15:21-28**

1. How does this section draw from the Elisha narrative? Hint: read 2 Kings 4:8-37.
2. How did the disciples' reaction in 15:23 compare with that of Gehazi in 2 King 4:27?
3. Why did Jesus call her a *dog* (15:26)? This seems absurd at first.

**IV) Matthew 15:29-39**

4. How do the actions of the crowd in 15:30 contrast with the general behavior of the disciples in this section (14-15)?
5. How does the mountain in 15:29 draw from the Elisha narrative? Hint: read 2 Kings 4:27.
6. How does the healing of the 4000 draw from the Elisha narrative? Hint: read 2 Kings 4:38-44.
7. This story is so similar to the feeding of the 5000 that it seems redundant. Why is it here?