

# “They Are Precious in His Sight”

(Colossians 3:1-15)

**Introduction:** It assumes, sulks, and rages inwardly and then it all comes out in hateful attitudes, words and actions. What is it? Prejudice.

## I. First Century Culture

- A) The nature of the first century in Judea, Samaria and Galilee.
- B) The gospel originated in an extremely prejudiced time & community.

## II. Jesus' Kingdom of No \_\_\_\_\_

- A) Jesus' teaching:
  1. Golden rule (Matthew 7:12; Luke 6:27-36)
  2. Good Samaritan (Luke 10:30-37)
  3. Who is the greatest? (Matthew 18:1-6)
- B) Church—kingdom of citizens from ALL nations
  1. Acts 2:1-12; Galatians 2:11-21
  2. What about slavery, servants, and bondservants?
  3. How did this effect Christianity?
    - (a) Masters who became Christians were instructed  
(Colossians 4:1; Philemon).
    - (b) Servants who became Christians were instructed  
(Ephesians 6:5-9; 1 Timothy 6:1-3).
    - (c) All were Christians—brothers and sisters in Christ!  
(1 Corinthians 12:13; Galatians 3:28; Colossians 3:11)

## III. Prejudice of Others Does NOT \_\_\_\_\_

- A) Does not excuse false \_\_\_\_\_.
- B) Does not excuse abusive \_\_\_\_\_.
- C) Does not excuse shallow \_\_\_\_\_.
- D) We are all enslaved by sin  
(John 8:34; Acts 8:23; Romans 6:16; 7:23; 2 Timothy 2:26)
  1. Christians must be servants of Christ who are growing and replacing sinful habits with godly habits.
  2. Colossians 3:1-15

### Conclusion:

Jesus loves the little children, All the children of the world;  
Red and yellow, black and white, They are precious in His sight,  
Jesus loves the little children of the world.

Jesus died for all the children, All the children of world;  
Red and yellow, black and white, They are precious in His sight,  
Jesus died for all the children of the world.

Jesus rose for all the children, All the children of world;  
Red and yellow, black and white, They are precious in His sight,  
Jesus rose for all the children of the world.

*My Notes:*