

You like Tomato

**LET'S CALL THE  
WHOLE THING OFF?**

I like Tomahto

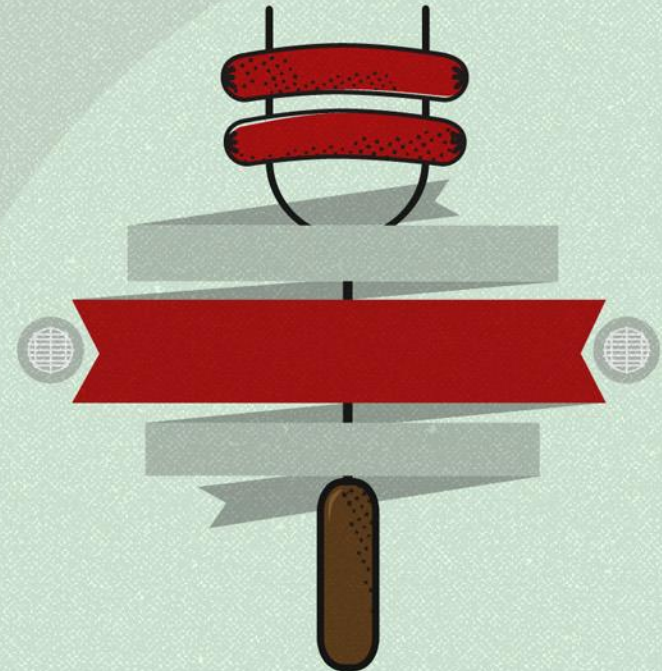




# Terms & Issue/Solution

## Weak in faith –

- Not weak as unfaithful (vs.1,2)
  - God doesn't "welcome" and "accept" (vs.3,18) the unfaithful/sinful convictions/beliefs. Nor does He ask us to welcome the unfaithful/sinful beliefs (2 John 9-10).
  - Weak in his conscience – he, for example, can't eat meat.
- Not weak in faith as in unlearned.
  - This is not objective, but subjective faith.
  - Made very clear by verses 22-23.





# Terms & Issue/Solution

## They Are Quarreling/Despising/Judging: 1-12

- God has accepted both (vs.3, 18).
- They are both eating/not eating and esteeming one day better or not in honor of the Lord (vs.6).
- It leads to playing God (vs.10). So . . . Stop it.

## Being A Stumbling Block: 13-23

- Acknowledge that others may not think the same way you do (vs.14). The aim is to be persuaded (vs.5) which they already were (vs.2,5). **Don't be a stumbling block!**  
Acknowledge you may end up destroying your brother/looking evil if we push our "faith". (vs. 15).
- The kingdom is about others and not ourselves (vs.19)
- If you allow someone to steal your conviction/faith then sin will actually occur (vs.22-23).





# Terms & Issue/Solution

- The challenge before them is not solved by the simple truth or else Paul would have said, “You need to grow in knowledge” instead of “welcome each other, stop arguing, and keep your faith between yourself and God before this turns into a ‘let’s call the whole thing off!’”
- It’s more challenging: The task before them is to humble themselves, accept that others don’t always agree in areas of liberty, and pursue peace, not winning the argument.
- If it’s **not** an area of liberty (authority to do or not to do) and we’re **not** in agreement on that fact, then we are **not** in Romans 14.

