

He Keeps Me Singing

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Let the word of Christ dwell in you richly . . .

Ab - 4 - MI↑

singing with grace in your hearts to the Lord. Colossians 3:16



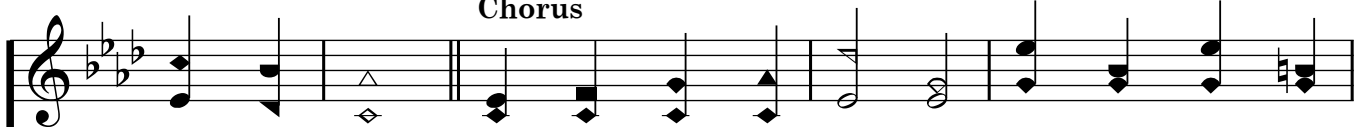
1. There's with - in my heart a mel - o - dy Je - sus whis - pers sweet and
2. Feast - ing on the rich - es of His grace, Rest - ing 'neath His shelt - 'ring
3. Soon He's com - ing back to wel - come me Far be - yond the star - ry



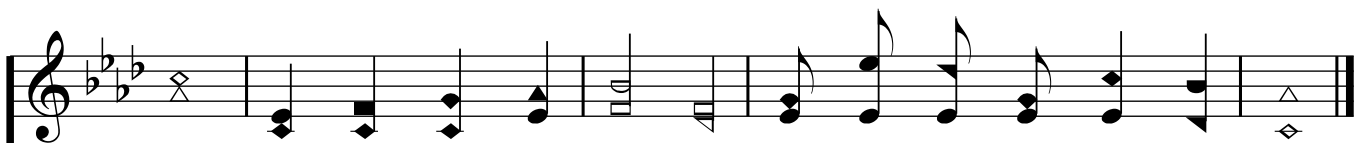
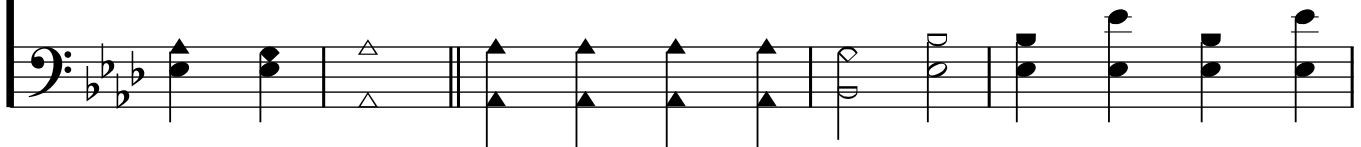
low, Fear not, I am with thee, peace be still, In all of life's
wing, Al - ways look - ing on His smil - ing face, That is why I
sky; I shall wing my flight to worlds un - known, I shall live with



Chorus



ebb and flow. Je - sus, Je - sus, Je - sus— Sweet - est name I
shout and sing. Him on high.



know, Fills my ev - 'ry long - ing, Keeps me sing - ing as I go.



Luther B. Bridgers, 1909

Luther B. Bridgers, 1909

By Christ Redeemed

152

E♭ - 4 - MI↑

*For as often as ye eat this bread, and drink this cup,
ye do show the Lord's death till He come. I Corinthians 11:26*

1. By Christ re-deemed, in Christ re-stored, We keep the sup- per of the
2. His bod - y, giv - en in our stead, Is seen in this me - mo - rial
3. And thus that dark be - tray - al night, With the last ad - vent we u -

Word, And show the death of our dear Lord, Un - til He come.
bread; And as we drink we see the blood, Un - til He come.
nite, By one bright chain of lov - ing rite, Un - til He come.

George Rawson, 1857, arr.

From *Troyte's Chant*, 1860

Abide with Me

74

I am with you always, even unto the end of the world. Matthew 28:20

E♭ - 4 - MI↑

1. A - bide with me! fast falls the e - ven - tide, The dark - ness
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow
3. I need Thy pre - sence ev - 'ry pass - ing hour, What but Thy

deep - ens, Lord, with me a - bide! When oth - er help - ers
dim, its glo - ries pass a - way; Change and de - cay in
grace can foil the tempt - er's pow'r? Who, like Thy - self, my

fail, and com - forts flee, Help of the help - less, O, a - bide with me!
all a - round I see; O Thou who chang - est not, a - bide with me!
guide and stay can be? Thru clouds and sun - shine, O, a - bide with me!

Henry F. Lyte, 1820

William H. Monk, 1861

NORTHSIDE BULLETIN

Editor: Mike Webb | April 12, 2020

Sick

Shut-ins and Members Battling Health Issues:

Sis. Darnell
Sis. Burns
Sis. Sharp
Sis. Higginbottom
Sis. Linda McClure
Bro. and Sis. Young
Sis. Shirley Berry
Sis. Janie Gilbert
Sis. Tuffy Oyler
Sis. Linda Rose
Sis. Sylvia Ward
Sis. Dorothy Cullison

Family and Friends of Members

Phyllis Hale's Husband
Amy Branscum's brother and dad
Shirley Meade's Niece
Brenda Fasulo's Mother
Sue Southard's Mother
Sheila Brogdon's Brothers
Stephane Hart's step-father
Stephane Hart's grandmother, Edna Crider
Karen Doyle's Mother
Sara Ford's grandfather
John Erickson
Melissa Ward's mother

Correcting Misconceptions on Humility

Sewell Hall

Once it is established that Jesus was the ultimate example of humility, several misconceptions are laid to rest.

Humility is not weakness. Even the enemies of Jesus testified to His power. It was demonstrated over Satan, over nature, and over every force that opposed Him. Yet in the exercise of His power He was humble, acknowledging that the works He did were the works of His Father (John 5:19). Humble individuals who recognize their own weakness and allow the power of God to work in them are the only ones who are truly strong. The Lord said to Paul, "My strength is made perfect in weakness" (2 Corinthians 12:9), causing Paul to respond, "When I am weak, then I am strong" (2 Corinthians 12:10).

Humility does not preclude leadership. Jesus was "meek and lowly" (humble), but this did not prevent His exercising leadership. He is the great Shepherd of the flock, the King of kings and Lord of lords. Some individuals, citing humility as their reason, refuse to accept the responsibilities of leadership, especially as elders. The fact is that elders must be humble. They are to be sober-minded (1 Timothy 3:2), and this is defined in Romans 12:3 as not thinking more highly of oneself than one should. 1 Timothy 3:6 says that an elder should not be a novice, "lest being puffed up with pride he fall into the same condemnation as the devil." Rather than hindering leadership, humility defines the style of leadership that pleases God. Christ-like shepherds are not lords over those entrusted to them but examples to the flock (1 Peter 5:3).

Humility does not forbid rebuking sin. Jesus was just as humble when He was driving out the money-changers from the temple in Matthew 21 and rebuking the Pharisees in chapter 23 as when He was blessing little children in chapter 19. In each case He was expressing in His words and actions the will of God, not His own. Humility will, however, affect our manner of dealing with sinners and those in error. "A servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition" (2

Timothy 2:24-25). "Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in the spirit of gentleness, considering yourself lest you also be tempted" (Galatians 6:1).

Rebuking that is done from a spirit of self-righteousness and pride will never be effective in accomplishing God's purpose.

Humility is not inconsistent with personal initiative. The church needs the input of every spiritually-minded Christian in planning and, executing its work. A song we sing says, "Take my intellect and use every power as Thou shalt choose". Yet some who have useful ideas fail to offer them, feeling that to do so would be inconsistent with humility. Of course, if one demands that his way be accepted and becomes angry if his suggestion is not taken, he does lack humility. Humility demands that "each esteem others better than himself" (Philippians 2:3), but it does not forbid our offering our wisdom on a subject for whatever it may be worth in the opinion of our brethren.

Humility does not require that we think of ourselves disdainfully, speak of ourselves disparagingly or grovel in the presence of others. This is what many people think of as humility. However, this is the opposite of humility. Such a person is thinking too much of himself, however negative his thinking may be. When one is constantly thinking: "How inferior I am, how worthless I am, how useless I am, how poorly I do compared to others" he is thinking of himself all the time. Pride is his problem; he is too proud to be comfortable among those whom he considers superior to himself. Humility is not the cause of such negative thinking; it is actually the solution - not thinking of self at all. A Christian can rejoice in the superiority of his brethren. Furthermore, he can hold up his head in the presence of all men, not because he himself is so worthy, but because he is a child of the God of heaven, redeemed by the precious blood of Jesus. Jesus did not grovel before any man, yet He was not lacking in humility when He said to a Roman governor, "You could have no power at all against Me unless it had been given you from above" (John 19:11).

Conclusion

True humility replaces self-seeking with seeking first the kingdom of God (Matthew 6:33), self-will with doing the will of God (Matthew 7:21), self-reliance with reliance upon God (2 Corinthians 3:5), self-confidence with confidence in God (2 Timothy 1:12), and self-exaltation with exaltation by God (1 Corinthians 4:3-6). These were the qualities that made Jesus humble and the qualities He seeks in us. May we bring ourselves to say truly, even as we sing: Lord, thy love at last has conquered: None of self, and all of Thee.

Northside Church of Christ

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Phone: (870)919-3247
dmwebb6@gmail.com**

Assembling Times:

**Sunday Bible Class: 9:00 am
Sunday Worship: 10:00 am and 5:00 pm
Wednesday Bible Study: 7:00 pm**



**The Bible is
Our Guide**

Great is Your Faithfulness

Introduction

- A. Lamentations is A Sad Book
 - 1. We are not as familiar with Lamentations as we are other parts of the Bible
 - 2. It is as the title suggests a lament that was written after Jerusalem's fall
 - 3. First four chapters are acrostics
- B. Lamentations 3
 - 1. Jeremiah's Lament of Despair (vv.1-18)
 - 2. Jeremiah's Hope in the Lord (vv.19-39)
 - 3. Jeremiah's Call for the People to Repent (vv.40-47)
 - 4. Jeremiah's Prayer to God (vv.49-66)
- C. Good Key Verse to Remember in Lamentations is Lamentations 3:21-26

II. *Faithfulness is Part of God's Character*

- A. **God is Not Man - Numbers 23:19**
- B. **God is "the Faithful God" - Deuteronomy 7:8-9**
- C. **A God of Truth and Without Injustice - Deuteronomy 32:4**
- D. **The New Testament Affirms the Same Fact - 2 Thessalonians 3:3; 1 Corinthians 1:9**

III. *The Faithfulness of God is Constant*

- A. **He Faithfulness is Not Dependent on Our Faithfulness**
 - 1. **If we are faithless, he remains faithful - 2 Timothy 2:13**

2. Romans 3:3-4

B. His Faithfulness is Not Affected by Time

1. 2 Peter 3:8-9
2. Illustration of God Not Being Affected by Time
 - a. Curse on Rebuilding Jericho
 - 1) Joshua 6:26
 - 2) 1 Kings 16:34
 - b. Josiah and the altar at Bethel
 - 1) 1 Kings 14:1-3
 - 2) 309 years later - 2 Kings 23:15-16

IV. *God's Faithfulness is Proven*

A. The Hebrew Writer Bases Our Hope Upon God's Proven Faithfulness - Hebrews 6:13-20

B. God has Never Failed to Be Faithful to His Promises

V. *The Faithfulness of God Gives Me Confidence*

A. That I Will Not Be Tempted Beyond My Ability - 1 Corinthians 10:13

B. That I Have Been Forgiven - 1 John 1:8--10

C. To Hold Fast My Confession - Hebrews 10:23

1. Hebrews 11:11
2. If God is faithful then I should be faithful

D. That God Will Never Leave Me or Forsake Me - Hebrews 13:5-6

1. “He Himself has said” suggests the promise is reliable because of the one who gave it
2. I know if I serve the Lord I don’t have to worry about my needs - Psalm 37:25

**E. Will Establish Us and Protect us from the Evil One - 2
Thessalonians 3:3**

1. 1 Peter 1:5
2. John 10:28

Conclusion

- 1) You have to be impressed with God’s faithfulness as you study through the scriptures
- 2) When there is so much in this world that we can’t rely on isn’t it wonderful to have someone we can rely on completely