

The image shows the front cover of an antique book. The cover is bound in dark brown leather with gold-tooled decorative lines. The spine, visible in the center, has a textured, pebbled leather. The title 'THE BOOK OF JOB' is printed in large, gold, serif capital letters across the spine. Below the title, the reference 'James 5:11' is printed in a smaller, gold, serif font. The book's pages are visible on either side, showing some wear and discoloration.

THE  
BOOK  
OF  
JOB

James 5:11



# THE BOOK OF JOB

## THE TRUTH DISTORTED

- Job is at a desperate point (3:1-3).
- Eliphaz gives the premise (4:7-8; Prov. 13:21; Psa. 7:8-9; 2 Cor. 12:7-9).
- The solution is oversimplified (5:8, 18-19; 6:10, 24).
- Bildad now begins to aim this doctrine (8:3-6; 9:22-24; Matt. 5:45).
- Zophar goes farther still (11:14-15; 12:1-3; 13:3; 16:2-4).
- Unable to convince Job with insinuations, they just make stuff up or get off topic (22:5-10; 25:1-6).



# THE BOOK OF JOB

## THE TRUTH CLARIFIED

- Elihu is presented in contrast.
- Job has gone too far in some of his statements (33:8-12).
- He points to the different ways God instructs man (33:14-19).
- The wicked and the righteous suffer, but not for the same reasons (36:6-15; Psa. 66:10-12; 2 Cor. 12:7-9).



# THE BOOK OF JOB

## GOD SPEAKS

- Job is in no position to debate God (38:3).
- “Job, what do you know” (38:4-39:30)?
- Job is given a chance to answer (40:1-5).
- God defines His power and how He uses it (40:8-14).
- Job sees God, and is humbled (42:5-6).