

PSALM 22

4. LIST THE PARTS OF THIS PSALM WHICH ARE DIRECTLY APPLICABLE TO JESUS' LIFE AND HIS CRUCIFIXION.

- V. 1... "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?" (MT. 27:46; Mk. 15:34)
- V. 2... JESUS' AGONIZING IN THE GARDEN OF GETHSEMANE (Lk. 22:44)
- V. 3... "HALLOWED BE YOUR NAME"(MT. 6:9). HONOR THROUGH HIS SUBMISSION (JN. 8:26-29; 5:19; 15:10)
- V. 6B-8... THE CONTEMPT SHOWN WHILE JESUS HUNG ON THE CROSS (MT. 27:39-44; Mk. 15:29-32)

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- **V. 9-10... HE WOULD BE ABOUT HIS FATHER'S BUSINESS (Lk. 2:40, 49-52; 4:16)**
- **V. 11... HE WAS DESERTED BY ALL THOSE CLOSEST TO HIM (MT. 26:31, 56; Mk. 14:50)**
- **V. 14... POURED OUT HIS SOUL UNTO DEATH (Is. 53:12; 2 SAM. 14:14 "SPILLED LIKE WATER"). CRUCIFIXION WAS A DEATH AFFECTING EVERY SENSE, EVERY SYSTEM, EVERY PART OF THE HUMAN BODY.**

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- v. 15... JUST BEFORE YIELDING UP HIS LIFE, JESUS SAID "I AM THIRSTY". (JN. 19:28)
- v. 16... "SITTING DOWN, THEY BEGAN TO KEEP WATCH OVER HIM THERE" (MT. 27:36). "THEY PIERCED MY HANDS AND FEET" (JN. 20:25)
- v. 17... I SEE JESUS ON THE CROSS, FULLY EXPOSED AND VULNERABLE.
- v. 18... THE SOLDIERS DIVIDED AND CAST LOTS FOR HIS GARMENTS. (MT. 27:35; MK. 15:24; LK. 23:34; JN. 19:23-24)

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- **V. 22... PERFECTED THROUGH HIS SUFFERING, JESUS IS NOT ASHAMED TO CALL "BRETHREN" THOSE WHO HEAR THE GOSPEL CALL. (HEB. 2:9-13)**

PSALM 22

5. WHAT INDICATIONS DO YOU SEE THAT THE PHYSICAL SUFFERING WAS ONLY PART OF PRICE PAID FOR OUR REDEMPTION?

- THE MENTAL ANGUISH EVIDENT IN THE GARDEN CONTINUES AS HE DRINKS THE “CUP THAT COULD NOT PASS AWAY”
- “MY GOD, MY GOD...” (V. 1-5)
- THE SHAME AND REPROACH (V. 6-8)
- FULLY HUMAN, SUFFERING TO HIS VERY CORE AS RAVENOUS ANIMALS GATHERED ROUND (V. 11-14)
- HOW AMAZING THAT OUR LORD DID NOT CALL LEGIONS OF ANGELS TO HIS AID!

PSALM 22

6. WAS THIS PSALM WRITTEN AS STRICTLY MESSIANIC PROPHECY OR COULD IT HAVE BEEN THE PERSONAL LAMENT OF DAVID WITH CERTAIN STATEMENTS BEING PROPHETIC OF JESUS AND HIS SUFFERING?

- PARTS OF THE PSALM COULD APPLY IN SOME DEGREE TO DAVID AS HE FACED HIS OWN ENEMIES. (I.E. FORSAKEN, REPROACHED, TERRIFIED AND SURROUNDED)
- NO INDICATIONS THAT DAVID EVER LITERALLY SUFFERED CERTAIN PARTS OF HIS LAMENT (I.E. PIERCED HANDS AND FEET, CASTING LOTS FOR CLOTHING)

PSALM 69

7. IN WHAT CONTEXT DOES JESUS QUOTE VERSE 4 IN JN. 15:25?

- JESUS WARNED HIS DISCIPLES THAT THEY WOULD BE HATED BY THE WORLD, JUST AS HE HAD BEEN. (V. 18)
- IN VERSES 22-24, HE EXPLAINS THAT HE HAD GIVEN THE JEWS EVERY REASON TO SEE HIM AS THE PROMISED MESSIAH, YET THEY HAD REFUSED TO BELIEVE.
- HE GOES ON IN VERSE 25 TO EXPLAIN THAT THIS WAS TO FULFILL THE PROPHECY OF PSALM 69:4.
- “WHAT I DID NOT STEAL, I THEN HAVE TO RESTORE.”

PSALM 69

8. WHAT OCCASION PROMPTS JESUS' DISCIPLES TO RECALL THE FIRST PART OF VERSE 9 IN JN. 2:17?

- **WHEN JESUS DROVE FROM THE TEMPLE THOSE SELLING AND THE MONEY CHANGERS**
- **“THE REPROACHES OF THOSE WHO REPROACH YOU HAVE FALLEN ON ME.” (JN. 2:18 AS THEY SOUGHT HIS AUTHORITY AND IN MK. 11:18 AT THE SECOND CLEANSING AS THEY BEGAN TO SEEK HOW TO DESTROY HIM)**

PSALM 69

9. PAUL APPLIES THE SECOND PART OF VERSE 9 TO JESUS IN ROM. 15:3. WHAT IS THE LESSON FOR US AS WE CONSIDER CHRIST'S WILLINGNESS TO BEAR THOSE REPROACHES?
- WE LOOK TO CHRIST AS THE ULTIMATE EXAMPLE OF "BEARING THE WEAKNESSES" OF ONE ANOTHER, AS WE SEEK THE GOOD AND EDIFICATION OF OUR BRETHREN.