

Divided Kingdom

Lesson 11 Amos Prophecies Against Israel

Divided Kingdom: Kings of Israel

- **Jeroboam** – 22y
 - Nadab – 2y
 - **Baasha** – 24y
 - Elah – 2y
 - **Zimri** – 1w
 - **Omri** – 12y
 - Ahab – 22y
 - Ahaziah – 2y
 - Jehoram (Joram) – 12y
 - **Jehu** – 28y
 - Jehoahaz – 17y
 - Joash (Jehoash) – 16y
 - Jeroboam II – 41y
 - Zechariah – 6m
 - **Shallum** – 1m
 - **Menahem** – 10y
 - Pekahiah – 2y
 - **Pekah** – 20y
 - **Hoshea** – 9y
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Divided Kingdom: Themes of the Prophets

- Repent!
 - The Day of the LORD
 - God's concern for the nations
 - The Messiah
 - A new spiritual order
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Lesson 11: Amos Prophecies Against Israel

Amos

- Amos, shepherd from Tekoa (7:14-15)
 - God's judgment against the nations (1:1-2:5)
 - God's judgment against Israel (2:6-16)
 - God's basis for judgment (3:1-6:14)
 - God's judgment is inevitable (7:1-9:15)
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Amos: God's Judgment Against the Nations (Amos 1:1-2:5)

- **Damascus** – *“... because they have threshed Gilead with threshing instruments of iron.”*
- **Gaza** – *“... because they carried away captive the whole people, to deliver them up to Edom.”*
- **Tyre** – *“... because they delivered up the whole people to Edom, and remembered not the brotherly covenant.”*

Amos: God's Judgment Against the Nations (Amos 1:1-2:5)

- **Edom** – *“... because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.”*
 - **Ammon** – *“... because they have ripped up the women with child of Gilead, that they may enlarge their border.”*
 - **Moab** – *“... because he burned the bones of the king of Edom into lime:”*
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Amos: God's Judgment Against the Nations (Amos 1:1-2:5)

- Judah – *“... because they have rejected the law of Jehovah, and have not kept his statutes, and their lies have caused them to err, after which their fathers did walk.”*
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Amos: God's Judgment Against Israel (Amos 2:6-16)

- Israel had mistreated their own country men (2:6-8)
 - Israel had a relationship with God (2:10)
 - God had made His holy presence known among Israel (2:11)
 - Israel had silenced and corrupted those symbols of His presence among them (2:12)
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Amos: God's Basis for Judgment On Israel (Amos 3:1-6:14)

- Famine (4:6)
 - Drought (4:7-8)
 - Pestilence (4:9)
 - Slaughter (4:10)
 - Destruction (4:11)
 - *“... yet have ye not returned unto me, saith Jehovah.”*
 - *“... prepare to meet thy God, O Israel.”*
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Amos: God's Basis for Judgment On Israel:
“Woe unto you that desire the day of Jehovah!”

Amo 5:18-20 *Woe unto you that desire the day of Jehovah! Wherefore would ye have the day of Jehovah? It is darkness, and not light. 19 As if a man did flee from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him. 20 Shall not the day of Jehovah be darkness, and not light? even very dark, and no brightness in it?*

Amos: God's Basis for Judgment On Israel:

“Woe unto them that are at ease in Zion, and to them that are secure in the mountain of Samaria,”

Amo 6:7-8 Therefore shall they now go captive with the first that go captive; and the revelry of them that stretched themselves shall pass away. 8 The Lord Jehovah hath sworn by himself, saith Jehovah, the God of hosts: I abhor the excellency of Jacob, and hate his palaces; therefore will I deliver up the city with all that is therein.

Amos: God's Basis for Judgment On Israel: A Complete Affliction

Amo 6:14 For, behold, I will raise up against you a nation, O house of Israel, saith Jehovah, the God of hosts; and they shall afflict you from the entrance of Hamath unto the brook of the Arabah.



Amos: God's Basis for Judgment On Israel: A Complete Affliction

2Ki 14:25 He restored the border of Israel from the entrance of Hamath unto the sea of the Arabah, according to the word of Jehovah, the God of Israel, which he spake by his servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.

Amos: Judgment Is Inevitable: God's Impending Judgment; Amos's Plea for Mercy

- God sends disasters: (7:1-6)
 - Locust swarm
 - Fire
 - *“Then said I, O Lord Jehovah, cease, I beseech thee: how shall Jacob stand? for he is small.”*
 - *“Jehovah repented concerning this: It shall not be, saith Jehovah.”*
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Amos: Judgment Is Inevitable:

“I will not pass by them any more...”

Amo 7:8-9 And Jehovah said unto me, Amos, what seest thou? And I said, A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel; I will not again pass by them any more; 9 and the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amos: Judgment Is Inevitable:

“I will not pass by them any more...”

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said Jehovah unto me, The end is come upon my people Israel; I will not again pass by them any more.

Amos: Judgment Is Inevitable:

“I will send a famine in the land...”

Amo 8:11-12 Behold, the days come, saith the Lord Jehovah, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Jehovah. 12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of Jehovah, and shall not find it.

Amos: Judgment Is Inevitable: God's Care for the Righteous

Amo 9:11-12 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up its ruins, and I will build it as in the days of old; 12 that they may possess the remnant of Edom, and all the nations that are called by my name, saith Jehovah that doeth this.

Amos: Judgment Is Inevitable: God's Care for the Righteous

3. Act 15:16-18 *After these things I will return, And I will build again the tabernacle of David, which is fallen; And I will build again the ruins thereof, And I will set it up: 17 That the residue of men may seek after the Lord, And all the Gentiles, upon whom my name is called, 18 Saith the Lord, who maketh these things known from of old.*

Divided Kingdom: Kings of Israel

•	– 22y	•	– 17y
•	– 2y	•	– 16y
•	– 24y	•	– 41y
•	– 2y	•	Zechariah – 6m
•	– 1w	•	Shallum – 1m
•	– 12y	•	Menahem – 10y
•	– 22y	•	Pekahiah – 2y
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