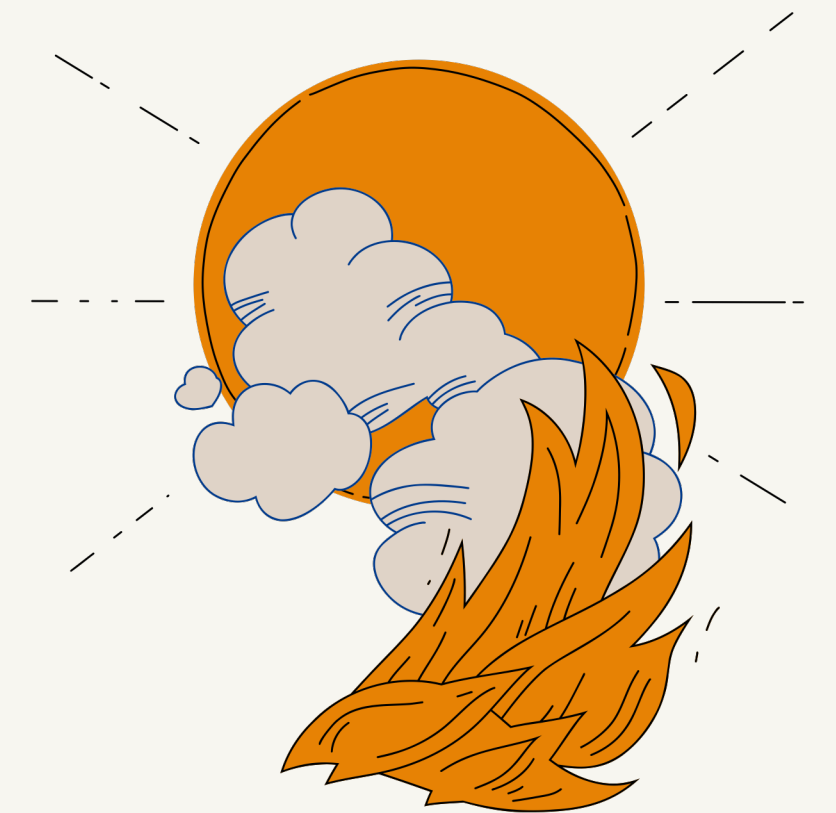


THE ANGEL
OF
THE LORD

PSALM 34:7

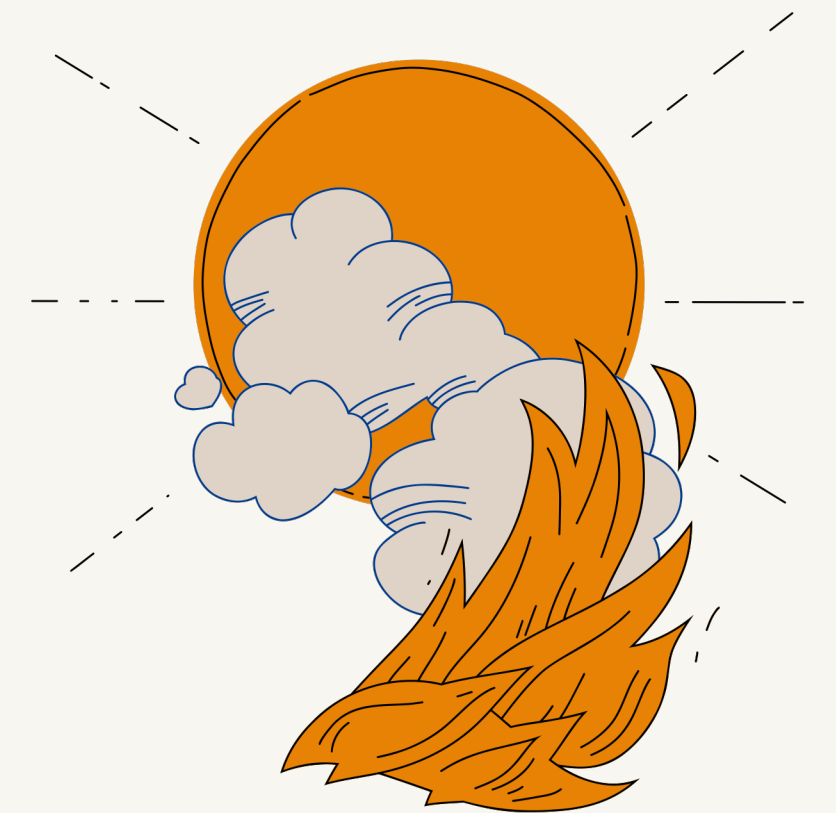
INITIAL OBSERVATIONS

- He appears many times in the Old Testament (Gen. 16:7; 21:17; 22:11; 24:7; 31:11; Ex. 3:2; 14:19; 23:23; 32:34; Num. 22:22; Jdg. 2:1; 5:23; 6:11; 13:3; 2 Sam. 24:16; 1 Kgs. 19:7; 2 Kgs. 1:3; 19:35; Psa. 34:7; 35:5; Isa 37:36; 63:9; Zech 1:11; 3:1).
- He is Yahweh (Gen. 16:7-13; 22:11-18; Ex. 3:2-6; Jdg. 2:1-4).
- He is a distinct Person (Gen. 16:13; 2 Sam. 24:16; Zech. 1:12-13).



DEEPER OBSERVATIONS

- We can imply other sightings (Gen. 18:1-33; 31:13; 32:24-30; 48:15-16; Josh. 5:13-15; Dan. 3:25; 8:11).
- He appears “as a man” (Gen. 18; 32; Josh. 5; Dan. 3).
- He is called wonderful (Jdg. 13:18; cf. Isa. 9:6).
- He is an intercessor (Zech. 1:12; 3:1-7).
- One more possible reference (Mal. 3:1).



LOOKING BACKWARDS

- Jesus fits many of these observations.
- But we can be more explicit than that (Acts 7:30–38; Num. 20:16; Jude 5).
- Perhaps some got to see the Angel of the Lord fully appear in the New Testament (Matt. 17:1–7).
- This is one more profound way in which Moses wrote about Jesus (John 5:46–47).

