

Jesus in the Old Testament

Call for a King

Points to Consider

1. Bridging the Gap
2. The Story – Calling for a King
3. Jesus in the Story

Bridging the Gap

Ex 12:37-41 *Then the children of Israel journeyed from Rameses to Succoth, **about six hundred thousand men on foot, besides children.** 38 A mixed multitude went up with them also, and flocks and herds — a great deal of livestock. 39 And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves. 40 Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. NKJV*

When they went to Egypt they were 70 strong and came out with an army of _____ fighting men. (Ex 12:37; Ex 38:26)

The children of Israel _____ in the land of Egypt for 430 years.

God was beginning to fulfill the great _____ promise.

God fulfilled the promise that Abraham would have _____ descendants.

Remember, he had eight other sons.

Josh 11:23 *So Joshua took the whole land, according to all that the Lord had said to Moses; and Joshua gave it as an inheritance to Israel according to their divisions by their tribes. Then the land rested from war.*

Joshua took the _____ land and divided it among the tribes.

God fulfilled the _____ Promise.

Judg 2:11-19 *Then the children of Israel did evil in the sight of the Lord, and served the Baals; 12 and they forsook the Lord God of their fathers, who had brought them out of the land of Egypt; and they followed other gods from among the gods of the people who were all around them, and they bowed down to them; and they provoked the Lord to anger. 13 They forsook the Lord and served Baal and the Ashtoreths.*

After the death of Joshua the people _____ the Lord.

God would allow their enemies to _____ them.

They would cry out to God, and he would have pity on them and raise up a judge to _____ them.

When that judge died, the people left the Lord and started worshipping _____ again.

It was a vicious cycle that went on for hundreds of years.

1 Sam 1:24-28 *27 For this child I prayed, and the Lord has granted me my petition which I asked of*

Him. 28 Therefore I also have lent him to the Lord; as long as he lives he shall be lent to the Lord." So they worshiped the Lord there.

Hannah _____ her son, Samuel, to the Lord.

1 Sam 3:19-21 *So Samuel grew, and the Lord was with him and let none of his words fall to the ground. 20 And all Israel from Dan to Beersheba knew that Samuel had been established as a prophet of the Lord. 21 Then the Lord appeared again in Shiloh. For the Lord revealed Himself to Samuel in Shiloh by the word of the Lord.*

God established Samuel as a _____ over Israel.

1 Sam 7:15-17 *And Samuel judged Israel all the days of his life. 16 He went from year to year on a circuit to Bethel, Gilgal, and Mizpah, and judged Israel in all those places. 17 But he always returned to Ramah, for his home was there. There he judged Israel, and there he built an altar to the Lord.*

Samuel _____ Israel all the days of his life.

The Story – Calling for a King

1 Sam 8:1-5 *Now it came to pass when Samuel was old that he made his sons judges over Israel. 2 The name of his firstborn was Joel, and the name of his second, Abijah; they were judges in Beersheba. 3 But his sons did not walk in his ways; they turned aside after dishonest gain, took bribes, and perverted justice. 4 Then all the elders of Israel gathered together and came to Samuel at Ramah, 5 and said to him, "Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations."*

Samuel made his _____ judges over Israel.

However, his sons did _____ follow the Lord like Samuel had done.

The people knew that Samuel's sons were dishonest, so they asked Samuel to give them a _____.

Deut 17:14-20 *When you come to the land which the Lord your God is giving you, and possess it and dwell in it, and say, 'I will set a king over me like all the nations that are around me,' 15 you shall surely set a king over you whom the Lord your God chooses; one from among your brethren you shall set as king over you; you may not set a foreigner over you, who is not your brother.*

God _____ that one day the Children of Israel would have a king.

He gave _____ concerning how the king should treat their brethren.

1 Sam 8:6-9 *But the thing displeased Samuel when they said, "Give us a king to judge us." So Samuel prayed to the Lord. 7 And the Lord said to Samuel, "Heed the voice of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them. 8 According to all the works which they have done since the day that I brought them up out of Egypt, even to this day — with which they have forsaken Me and served other gods — so they are doing to you also. 9 Now therefore, heed their voice. However, you shall solemnly forewarn them, and show them the behavior of the king who will reign over them."*

God told Samuel that the people were rejecting _____ not Samuel.
God points out that the people have _____ rejected Him.
Samuel goes on to tell the people how the kings will treat them. The kings will not follow Moses' instructions; instead they will _____ the people with burdens.

1 Sam 10:20-24 *the tribe of Benjamin was chosen. 21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was chosen. And Saul the son of Kish was chosen.*

_____ was selected as the first king of Israel.
The people were _____ to have Saul as their first king.

1 Sam 15:22-23 *So Samuel said: "Has the Lord as great delight in burnt offerings and sacrifices, As in obeying the voice of the Lord? Behold, to obey is better than sacrifice, And to heed than the fat of rams. 23 For rebellion is as the sin of witchcraft, And stubbornness is as iniquity and idolatry. Because you have rejected the word of the Lord, He also has rejected you from being king."*

Saul's lack of respect for God and His commands caused God to remove him from being king.

1 Sam 16:7-13 *But the Lord said to Samuel, "Do not look at his appearance or at his physical stature, because I have refused him. For the Lord does not see as man sees; for man looks at the outward appearance, but the Lord looks at the heart." 8 So Jesse called Abinadab, and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." 9 Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." 10 Thus Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." 11 And Samuel said to Jesse, "Are all the young men here?" Then he said, "There remains yet the youngest, and there he is, keeping the sheep." And Samuel said to Jesse, "Send and bring him. For we will not sit down till he comes here." 12 So he sent and brought him in. Now he was ruddy, with bright eyes, and good-looking. And the Lord said, "Arise, anoint him; for this is the one!" 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the Lord came upon David from that day forward. So Samuel arose and went to Ramah.*

God anoints David, a man after His own heart, as the _____ king of Israel.
David is from the tribe of Judah. (Gen 49:10)

2 Sam 7:12-16 *When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. 13 He shall build a house for My name, and I will establish the throne of his kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. 15 But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. 16 And your house and your kingdom shall be established forever before you. Your throne shall be established forever."*

After David offered to build God a house, God promises that David's seed will always be on the throne.

Jesus in the Story

Matt 1:1 *The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham*

The New Testament starts out by emphasizing that Jesus was the son of both _____ and _____.

Ps 16:8-11 *I have set the Lord always before me; Because He is at my right hand I shall not be moved. 9 Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. 10 For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. 11 You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore.*

David says that God would not allow His Holy One to see _____.
Peter said that David was dead, and his grave was with them to that day.

Acts 2:30-33 *Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 This Jesus God has raised up, of which we are all witnesses. 33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.*

David was talking about Jesus being the _____.
Jesus is on every page of the Old Testament.
Everything is about restoring to God what was lost in the Garden.
Restoring fellowship is only through Christ.