

造

to create

告土ノ走
speak dust, life walk mud

完

complete, finish

二 + 儿 = 元
two person first
元 + 宀 = 完
first home complete

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. 49

園

garden

土 + 口 + 艹 + 口 = 園
dust breath two enclosure garden persons

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. 54

禁

forbidden, to warn

林 示
two trees God (abbreviated form)

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. 59

婪

to covet, desire

林 + 女 = 婪
two women to covet, trees desire

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. 59

魔

tempter

厶 + 儿 + 田 + 丿 = 鬼
secret man garden [alive] devil
鬼 + 林 + 广 = 魔
devil trees cover tempter

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. 4

船

boat

舟 八 口
vessel eight people

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. 55

“Then God said, ‘Let us make man in our image, according to our likeness’...male and female He created them...And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being” (Gen. 1:26-27; 2:7).

“The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed” (Gen. 2:7-8)

“The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil...And the Lord God commanded the man, saying, ‘Of every tree of the garden you may freely eat, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it, you shall surely die’ (2:9, 16-17)

“Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, ‘Has God indeed said, ‘You shall not eat of every tree of the garden’ ...So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate” (Gen. 3:1, 6).

“Then the Lord said to Noah, ‘Come into the ark, you and all your household...Noah was 600 years old when the floodwaters were on the earth” (Gen. 7:1, 6); “...in which a few, that is, 8 souls were saved through water” (1 Pet. 3:20).

大 + 己 + 西 + 走 = 遷
great [division] west walking migration

h + 一 + 口 = 合 + 艹 = 答 + 土 = 塔
mankind one mouth united grass undertake clay tower (brick)

“Now the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, ‘Come, let us make bricks and bake them thoroughly.’ They had brick for stone, and they had asphalt for mortar. And they said, ‘Come, let us build ourselves a city, and a tower whose top is in the heavens...But the Lord came down to see the city and the tower which the sons of men had built. And the Lord said, ‘Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another’s speech.’ So the Lord scattered them abroad from there over the face of all the earth...” (Gen. 11:1-8).

- Shinar would have been **west** from China.
- The Tower of Babel was built in plains (**grass**) of Shinar; made from clay bricks.

- Some scattered from Shinar to land of China and given a new language.
- Chinese culture emerged. They had intimate knowledge of early stories of Genesis leading up to the “scattering of mankind.”
- Written language developed around 2,500 B.C.; symbols depict stories of Genesis (700-1,000 years before Genesis was written by Moses).
- These Chinese symbols coincide with original monotheistic religion and worship of “heavenly ruler” named Shang-Ti.
- Over time, this ancient religion was lost; replaced with Confucianism, Daoism and Buddhism.
- *Christianity is not a “western religion.” Ancient eastern cultures worshiped the God of the Bible!*

CHART #3