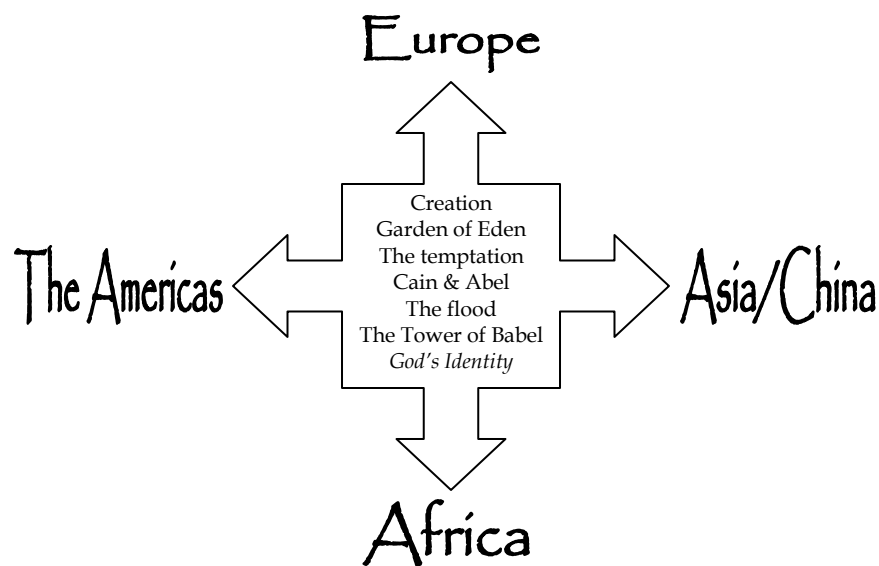


“To Eber were born two sons: the name of one was Peleg, for in his days the earth was divided” (Gen. 10:25).

“Come, let Us go down and there confuse their language, that they may not understand one another’s speech.’ So the Lord scattered them abroad over the face of all the earth” (Gen. 11:7-8).



## CHART #2

We learned in Chart #1 that Adam was still alive during the days of Noah’s father, Lamech. So Noah would have carried the stories of early Genesis with him into the “new world.” Noah’s son, Shem, who was also on the ark *with Noah*, lived long enough to experience the scattering of mankind (Gen. 11:8), which *likely* occurred during the days of Peleg, Shem’s great-great grandson (Gen. 10:25). More than that, Shem outlived Abraham and was alive when both Isaac and Jacob were born! Combined with Chart #1, we can obviously conclude that the stories of early Genesis would have been preserved *through* the flood, and dispersed all over the world when mankind was scattered. *Thus, the ancient cultures of the world would have been familiar with the same stories that we find in Genesis 1-11.*