

“We Will Glorify The King Of Kings”

by Wayne Goff



And all Mine are Yours, and Yours are Mine, and I am glorified in them” ~ John 17:10.

The word “**glorify**” (doxazō; from which we get the word “doxology”) means “to honor, extol, venerate.” It is often used in the Gospel of John and is also translated as “*honor*.”

In the [Gospel of John](#), Jesus is honored or glorified:

- When He died on the cross as the “*Lamb of God*” that took away the sins of the world, [John 1:29; 7:39](#). Indeed, there is no other Name under heaven given among men by which we must be saved, [Acts 4:12](#). He is “*the way*” ([Jn. 14:6](#)) and is glorified and honored as such.
- When He raised up Lazarus from the dead after having been dead for four days, [John 11:4](#). Never before had such a miracle so glorified the One Who did it. The chief priests plotted the death of Lazarus to get rid of the glorifying evidence ([Jn. 12:10](#))!
- When Jesus perfectly obeyed the Father by voluntarily submitting to the sacrifice of His life on the cross of Calvary, then Jesus was glorified as the Savior of the world ([Matthew 1:23](#)) and the Father was glorified as the One Who so loved the world that He gave His only begotten Son ([Jn. 3:16](#)). This is what Jesus is referring to in John 13:31-32 when He said, “...’*Now the Son of Man is glorified, and God is glorified in Him. If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately.*”
- When Jesus answers prayers of His disciples that are offered in His name, Jesus answers them according to the will of God, thus glorifying Him, [John 14:13-14](#).
- Jesus glorified the Father by doing everything He was sent to do on the earth, [John 17:4](#). (This answers the Premillennial argument that Jesus failed to set up His kingdom. He did not! He set up a spiritual kingdom, thus “*finishing*” the work God gave Him to do! See [Colossians 1:23](#)).
- Jesus is glorified in His disciples — both the apostles as they completed the work He gave them to do ([Jn. 17:10](#)), and disciples today, [Matt. 5:16](#).

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