

The Cutting Edge of Truth

Hebrews 4:12, “For the word of God is living and active and sharper than anyone two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.”

There is much to “unpack” in this one verse- so much so that only an incomplete and cursory *unfolding* of its contents is possible here in this format. Nonetheless, we’ll endeavor to make a few salient points that may be of benefit to those who have not heard them previously, or have not formerly contemplated their individual merit, regarding “**the word of God**”...

- **It is both *living and active*.** Surely we can see the necessity of both, for *living* but *inactive* does not allow for the performance of its surgery on the hearts, minds, and bodies of humankind- which is its precise purpose. And since even Science confirms that “Life begets life” (the Law of Biogenesis) the Word must itself be *living* in order to *beget life*, Jas.1:18. “Dead” doesn’t reproduce.
- **It is *sharp*.** A dull scalpel (or *sword* or any instrument or tool designed to cut) only *bruises* or *tears* and thus causes unnecessary and greater injury, which in the end requires not only more time to heal, but more opportunities for *infections* and other *complications* to impede or prevent as much. If you don’t want to be “*cut to the quick*” (cf. Acts 2:37a, KJV; or “*pierced to the heart*,” NASB), you’d better leave this Book closed. But if you’d prefer to have the cancerous tumor of “sin” excised to eternal life, there is no other instrument more exactly suited to the purpose. Indeed, it is your only hope of life eternal, Col.1:5.
- **It is *capable*.** It can *pierce through* and *divide* (separate) that which men and their wisdom and words cannot accurately and consistently divide- even his own *soul* and *spirit*. Likewise, it can *judge* (Grk. *kritikos*- to *discern*, or *able to judge* or *distinguish between*) what men and their wisdom and words cannot determine: *distinctions* between the *thoughts* and *intentions of the heart*. Indeed, we often fail to *fairly judge* our own hearts and minds (cf. Jas.1:22b), let alone those belonging to another, cf. 1Cor.2:11ff.

But apart from these *internal* divisions that the Word accomplishes, it also ***externally divides*** between:

- *Light* and *Dark*, John 1:1-5;
- *Good* and *Evil*, Heb.5:12-14;
- *Righteousness* and *Sin*, 1John 3:7-12
- *Sheep* and *Goats*, Matt.25:31-46;
- *Holy* and *Profane*, Eph.5:1-12
- *Justified* and *Guilty*, John 5:28-29; and,
- *Eternally Saved* and *Eternally Lost*, 1Thess.1:5-10.

Thus is the ***power*** (Rom.1:16) and ***capability*** (Heb.4:12) of “***the word of God***” – that “***living and active***” “***sword of the Spirit***” (Eph.6:17b)! Trifle with it to your own peril.

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